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Doc#. 1827846057 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/05/2018 10:31 AM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0071171607

SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present lienholder of a Mortgage made by WAQAR ALI KHAN AND AZEEM ALI KHAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR QUICKEN LOANS, INC, ITS SUCCESSORS AND ASSIGNS, tearing the date 03/16/2015 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Document # 1513841135.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 10-33-427-034-0000

Property is commonly known as: 6430 N LONGME/AD DW AVE, LINCOLNWOOD, IL 60712.

Dated this 04th day of October in the year 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. AS NOMINEE FOR QUICKEN LOANS, INC, ITS SUCCESSORS AND ASSIGNS

STACEY GIAQUINTO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 404677745 ALLY BANK MIN 100039033355424650 MERS PHONE 1-888-679-6577 MFPS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T041810-08:31:50 [C-2] ERCNIL1





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Loan Number 0071171607

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 04th day of October in the year 2018, by Stacey Giaquinto as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS, INC. ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/13/2/20



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

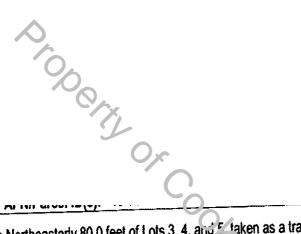
CENRC 404677745 ALLY BANK MIN 10003 033355424650 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T041810-03:31:50 [C-2] ERCNIL1



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Exhibit A



The Northeasterly 80.0 feet of Lots 3, 4, and 5 taken as a tract in Lincoln Tower's eight addition Subdivision of the Northwesterly half of Lot 21 (except the Northwesterly 161.50 feet therof) in Bronson's Part of Caldwell's Reserve in Township 40 and 4. North, Range 13, East of the Third Principal Meridian, (except therefrom the Northeast 33 feet and the Southeast 33 feet thereof) and (except therefrom that part lying South of line 50 feet North of the center line of Deven Avenue) in Cook County, Illinois.