

# UNOFFICIAL COPY

Recording Requested By:  
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

Doc#. 1827846063 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/05/2018 10:34 AM Pg: 1 of 2

When Recorded Return To:  
NATIONSTAR MORTGAGE DBA MR. COOPER  
RELEASES  
P.O. BOX 619092  
DALLAS, TX 75261-9947

\*0629393869\*

## RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #0629393869 "MITERA" Lender ID: NS8 Cook, Illinois  
MIN #: 100015700027045349 SIS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE OF THE NRZ PASS-THROUGH TRUST V, BY NATIONSTAR MORTGAGE LLC, IT'S ATTORNEY-IN-FACT holder of a certain mortgage, made and executed by RYSZARD MITERA AND DOROTA MITERA, HUSBAND AND WIFE NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICA'S WHOLE SALE LENDER, in the County of Cook, and the State of Illinois, Dated: 07/17/2003 Recorded: 08/22/2003 in Book/Reel/Libe: N/A Page/Folio: N/A as Instrument No.: 0323411134, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 34 IN BLOCK 'B' IN BRANDESS SUBDIVISION UNIT A SUBDIVISION OF THE PART OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EPM, IN THE VILLAGE OF GLENVIEW, COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 04-21-410-008-0000  
Property Address: 2233 PHILLIPS, GLENVIEW, IL 60025

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE OF THE NRZ PASS-THROUGH TRUST V, BY NATIONSTAR MORTGAGE LLC, IT'S ATTORNEY-IN-FACT  
On October 4th, 2018



By: \_\_\_\_\_  
MOHAMED HAMEED, Vice-President


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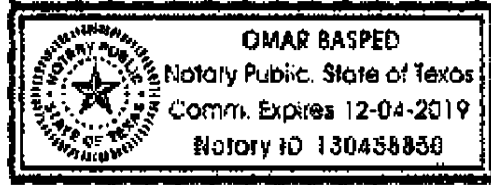
RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas  
COUNTY OF Dallas

On October 4th, 2018, before me, OMAR BASPED, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
OMAR BASPED  
Notary Expires: 12/04/2019 #130458850



(This area for notarial seal)

Prepared By:  
Valencia Metcalf, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

Property of Cook County Clerk's Office