

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 1827846023 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/05/2018 09:48 AM Pg: 1 of 3

CANDICE MAPLES
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8000623971
JAMES D ATKINSON
PO Date: 10/03/2018

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JAMES D ATKINSON AND MARIA ATKINSON, HUSBAND AND WIFE
to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **July 27, 2015** calling for the
original principal sum of dollars (**\$152,700.00**), and recorded in Mortgage Record , page and/or instrument #
1521608053, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

5119 S NEWCASTLE AVE, CHICAGO IL - 60638
Tax Parcel No. **19073060500000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **4th** day of **October, 2018**.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

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JAMES D ATKINSON

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 4th day of October, 2018 ,
personally appeared WENDY M. HAIRE, ASSISTANT VICE PRESIDENT, of
PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



CANDICE MAPLES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 2, 2023

Notary Public
CANDICE MAPLES
My commission expires **5/2/2023**

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JAMES D ATKINSON

8000623971

PO Date: **10/03/2018**

EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: LOT 39 (EXCEPT THE SOUTH 10 FEET THEREOF) AND LOT 40 (EXCEPT THE NORTH 5 FEET THEREOF) IN BLOCK 20, IN BARTLETT'S THIRD ADDITION TO BARTLETT'S HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 5119 S NEWCASTLE AVE, CHICAGO, IL 60638-1101 BEING THE SAME PROPERTY AS CONVEYED FROM JAMES D. ATKINSON AND MARIA LUISA HERRERA ATKINSON, HUSBAND AND WIFE, TO JAMES D. ATKINSON, AS DESCRIBED IN QUITCLAIM DEED, DATED 11/13/2009, RECORDED 11/25/2009, IN OFFICIAL RECORDS DOCUMENT NO. 0932955019.