

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1827847063 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/05/2018 11:10 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **RICHARD H WATTS JR AND PATRICK DALY** to **JPMORGAN CHASE BANK, N.A.**, dated **02/09/2007** and recorded on **03/07/2007**, in Book N/A, at Page N/A, and/or Document **0706602129** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **15-12-434-050-1020**

Property Address: **320 CIRCLE AVE APT 306 FOREST PARK, IL 60130**

Witness the due execution hereof by the owner and holder of said mortgage on 10/04/2018.

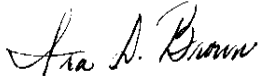
**JPMORGAN CHASE BANK, N.A.**



Angela Williams  
Vice President

State of LA }  
Parish of Ouachita }

On **10/04/2018**, before me appeared **Angela Williams**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public  
**Lifetime Commission**

**IRA D. BROWN**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 16206**

Loan No.: 4600751038

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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**Loan Number: 4600751038**

Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE ILLINOIS, TO WIT: UNIT NO. 306 IN 320 CIRCLE CONDOMINIUM ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25710894, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. TOGETHER WITH SPACE NO. 22 A LIMITED COMMON ELEMENT. 15-12-434-050-1020.

**S-T-R: 12-39-12**

Property of Cook County Clerk's Office