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Doc# 1827849087 Fee \$32.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/05/2018 0

	1070572018 01:07 PM PG: 1 OF 3
	Commence of the second of the
Recording requested by: Robert Martinez. When recorder', mail to:	
Name: All Flood & Fire, Inc.	Space above reserved for use by Recorder's Office
Address: P.O. Box 1720	Document prepared by:
City: Wheeling	Name Johana Rubio
State/Zip: IL 60090	Address P.O. Box 1126
Ox	City/State/Zip Wheeling, IL 60090
Claim of Lien	
State of Illinois	04
County of Cook	<u> </u>
I, Robert Martinez, All Flood & Fire, Inc	, being duly sworn, state the following:
materials:	de labor and/or material, I aid furnish the following labor and/or
Fire & smoke damage clean-up; cons	isting of structural & contents claning of house.
on the following described real property	ocated in <u>Cook</u> County,
State of <u>Illinois</u> 2960 Willow Rd	, commonly known as:
Northbrook, IL 60062 and legally described as:	
PIN#04-20-200-011-0000	·
which property is owned by Dennis Kn	ipp, whose address is
2960 Willow Rd Northbrook, IL 6006	, of a total value of \$_7,483.30,
of which there remains unpaid \$_7,483.3	0, and I further state that I furnished the first of
the items on the date of May 18, 2018	, and the last of the items on the date of
May 24, 2018 .	
I hereby, under the laws of the State of	llinois , claim a lien against the LF136 Claim of Lien (Pg.1)7/08

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above-described property in the amount of money, stated above, which remains unpaid to me.

Min
Signature of Person Claiming Lien
Name of Person Claiming Lien
Address of person claiming lien:
P.O. Box 1126 Wheeling, IL 60090
On September 21, 2018, Robert Martiner came before
me personally and, under oath, stated that he/she is the person described in the above document and that
he/she signed the above document in my presence.
Wotary Signature
Netary Public.
In and for the County of State of T. IIINOIS
My commission expires: /0/14/2/ Seal
OFFICIAL SEAL JOANN MARTINEZ NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EAPTRES. IU/10/21

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LEGAL DESCRIPTION

PIN#04-20-200-011-0000

THAT PART OF THE SOUTH HALF OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING ON THE SOUTH LINE OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SAID SECTION AT A POINT 1058.63 FEET WEST OF THE EAST LINE OF SAID NORTHEAST CHARTER OF SAID SECTION; THENCE RUNNING WEST 264.92 FEET ALONG THE SOUTH LINE OF THE MORTH HALF OF THE NORTHEAST QUARTER OF SAID SECTION: THENCE NORTH 330 FEET PARALLEL WITH THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION: THENCE EAST 264.92 FEET PARALLEL WITH THE SOUTH LINE OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SAID SECTION; THENCE SOUTH 330 FEEL PARALLEL WITH THE OF COUNTY CIEPTS OFFICE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION, BEING THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.