

# UNOFFICIAL COPY

**PREPARED BY:**

WELLS FARGO BANK, N.A.  
2701 WELLS FARGO WAY  
X9901-L1R  
MINNEAPOLIS MN 55467

Doc#: 1827806266 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/05/2018 12:38 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

WELLS FARGO BANK, N.A.  
LIEN RELEASE DEPT  
MAC F2302-048  
P.O. BOX 14469  
DES MOINES IA 50306-9655

**SUBMITTED BY: JUNKO A. FILLMER**

Loan #: **0554606046**

MIN: **100196399002697249**

MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHRISTOPHER SEN-YUEN SEET AND EMILY LEUNG SEET

Original Mortgagee(S): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Dated: 08/29/2012 Recorded: 09/05/2012 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1224955039

Legal Description: **PARCEL 1: UNIT 4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1801 THOMAS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0529739007, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4, AND GARAGE G-4, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0529739007.**

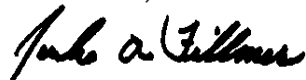
Parcel Tax ID: **17-06-416-055-1004**

County: Cook County, State of IL

Property Address: 1801 W THOMAS ST. UNIT 4 CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/05/2018.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



By: JUNKO A. FILLMER

Title: Assistant Secretary

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STATE OF MN  
COUNTY OF Hennepin } s.s.

This instrument was acknowledged before me, **JAGRUTI K. SHAH**, a Notary Public, on **10/05/2018** by **JUNKO A. FILLMER** as **Assistant Secretary** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**.

Witness my hand and official seal.

*JagrutiKShah*

Notary Public: **JAGRUTI K. SHAH**  
My Commission Expires: **01/31/2021**



Version: 21ae3c75

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