

## **UNOFFICIAL COP**

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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/05/2018 10:00 AM PG: 1 OF 1

When Recorded Mail To: Saxon Mortgage Services, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2000021690

## SATISFACTION OF MORTGAGE

The undersigned declarer that it is the present lienholder of a Mortgage made by MARIA P ESTRADA AND RAMON ESTRADA to FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA bearing the date 09/22/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0428818043.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

LOT 29 IN BLOCK 2 IN W.F. KAISER AND COMPANY'S ALANY PARK SUBDIVISION, BEING A SUBDIVISION OF LOT 12, AND THAT PART OF LOT 5 LYING SOUTH OF THE CENTER LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-11-414-012-0000

Property more commonly known as: 5025 NORTH SPAULDING AVENUE, CHICAGO, IL 60625.

Dated on 08 /03 / 2018 (MM/DD/YYYY)

WELLS FARGO BANK, N.A., AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST 2004-FFH3, by SAXON MORTGAGE SERVICES, INC., its Attorney-in-Fact

- Ar						
By:	Vice	President	<u>C</u>	<del></del>		
STATE OF Maryland COUNTY OF Ann. Truncal				4		
The foregoing instrument was acknowledged  T:m President as  SERVICES, INC. as Attorney-in-Fact for WELLS FAR	<del>۷۱رو ا</del> GO BANK	<u>President</u> K. N.A., AS	TRUSTI	O3 / AMF O EE FOR FIRST	SAXON RANKLIN	YYYY), by MORTGAGE MORTGAGE
LOAN TRUST 2004-FFH3, who, as such foregoing instrument for the purposes therein contained. I	Preston			being authori	Led to do so	o, executed the
Colin Cook	N(	COLIN COO OTARY PUBI ARUNDEL C	LIC		C	
Notary Public - State of Mayland Commission expires: 10.27.2020		MARYLAND ISSION EXPIRES	)			

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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