

UNOFFICIAL COPY

This Instrument Prepared By:
TIA LABADIE
After Recording Return To:
VISIONET SYSTEMS INC.
183 INDUSTRY DRIVE
PITTSBURGH, PA 15275
Voice: 1-(412) 927-0226

Doc#: 1827819176 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/05/2018 10:06 AM Pg: 1 of 2

Assignment of Mortgage



ORDER #: 228530
MIN #: 100133700022433232 MERS PHONE #: 1-888-679-6377

For value received, Mortgage Electronic Registration Systems, Inc., as nominee for COUNTRYWIDE BANK, FSB., its successors and assigns, hereby grants, assigns, and transfers to: **The Bank of New York Mellon f/k/a The Bank of New York as successor indenture trustee to JPMorgan Chase Bank, National Association for CWHEQ Revolving Home Equity Loan Trust, Series 2007-D** all of its right, title and interest under that certain Mortgage dated June 12, 2007 executed by:

Mortgagor(s): ALEXANDER DEE

To Mortgage Electronic Registration Systems, Inc., as nominee for COUNTRYWIDE BANK, FSB., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 in the amount of: \$68,300.00, recorded 06/21/2007 as Instrument No.: 0717233210 of the Official Records of Cook County Recorder, Illinois

Property Address: 3725 NORTH BELL AVENUE, CHICAGO, ILLINOIS 60618
Tax Parcel ID: 14-19-119-012
Legal Description: SEE EXHIBIT "A"

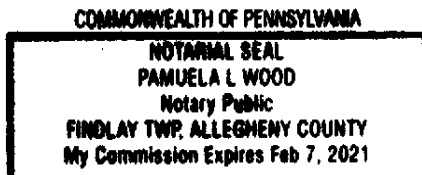
Effective date: 10/3/2018

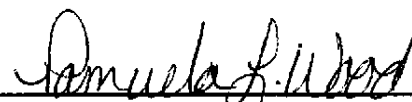
Mortgage Electronic Registration Systems, Inc.

By: 
LYNN SALICCE
ASSISTANT VICE PRESIDENT

State of PENNSYLVANIA
County of ALLEGHENY

On 10/3/2018 before me, Pamela L Wood the undersigned, a Notary Public in and for the county of ALLEGHENY in the State of Pennsylvania, personally appeared Lynn Salicce, ASSISTANT VICE PRESIDENT personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.




Pamuela L Wood
My Commission Expires: 02/07/2021

UNOFFICIAL COPY

EXHIBIT "A"

LOT 29 IN THE SUBDIVISION OF BLOCK 21 IN THE SUBDIVISION OF SECTION 19 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office