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Doc#. 1827819389 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/05/2018 11:45 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 22359107 [7601442188]

PREPARED BY: RUSHMORE LOAN MANAGEMENT

SERVICES LLC

15480 LAGUNA CANYON ROAD

IRVINE, CA 92618

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT LEP :

RUSHMORE LOAN MANAGEMENT SERVICES LLC C/O FIRST AMERICAN MOR' CAGE SOLUTIONS,

LLC

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. (208) 528-9895

PARCEL No. 13-15-201-024-0000

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GOLDMAN SACHS MORTGAGE COMPANY located at 2001 ROSS AVENUE SUITE 2800, DALLAS, TX 75021, Assignor, does hereby grant, assign, and transfer to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLET. AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2018-RPL1 located at 60 LIVINGSTON AVENUL EP MN-WS3D, ST. PAUL, MN 55107, Assignee, its successors and assigns, that certain Real Estate Mortgage dated DECEMBEL 31, 2004, executed by CHARLES AGUILAR AND LUSI M. AGUILAR, HUSBAND AND WIFE, Mortgagor, to WORLD SAVINGS BANK, FSB, Original Mortgagee, and recorded on JANUARY 12, 2005 as Document/Instrument No. 0501250176 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 19 IN BLOCK 5 IN HARVEY S. BRACKE1TS LAWRENCE AVENUE VILLA TRACT, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4726 N. KILDARE AVENUE, CHICAGO, IL 60630

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortrage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this \$277.7019

GOLDMAN SACHS MORTGAGE COMPANY

BIFF ROGERS, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On SEP 1 7 2019 , before me, Danielle Boiin , personally appeared BIFF ROGERS known to me to be the VICE PRESIDENT of GOLDMAN SACHS MORTGAGE COMPANY the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Danielle Boin (COMMISSION EXP. NOV 1 1 2019)

NOTARY PUBLIC



