## **UNOFFICIAL COPY**

| UCC FINANCING STATEMENT AMENDME   | ENT   | , <del></del>                                     |  | <del>-</del> .        |
|---|---|---|--|-----------------------|
| A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294   |   |   |  |                       |
| B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com   |   | -<br>  Doc# 18                                    | *1828244100*<br>328244100 Fee \$42.0   | 9                     |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)   | <del></del>   | RHSP FEE:   | \$9.00 RPRF FEE: \$1.00  |                       |
| 1530 37399  | I   | KAREN A.Y   |  |                       |
| 801 Adlai Stevenson Drive<br>Springfield, IL 62703  | Filed In: Illinois  |   | TTY RECORDER OF DEEDS  | 0F 3                  |
|   | (Cook)  | THE   | /09/2018 03:11 PH PG: 1  | ,                     |
| 1a. INITIAL FINANCING STATEMENT FILE NUMBER<br>1633429054 11/29/2016  |   | 1b. This FINANCING STATE (or recorded) in the REA | EMENT AMENDMENT is to be filed [for<br>AL ESTATE RECORDS<br>ddendum (Form UCC3Ad) and provide Debl |                       |
| 2. TERMINATION: Effectiveness of the Financing Statement identified Statement   | above is terminated   | with respect to the security inter                | est(s) of Secured Party authorizing this   | Termination           |
| ASSIGNMENT (full or partial): Provide name of As agree in item 7a For partial assignment, complete items 7 and 9 and 11so in trate affective. |   |   | of Assignor in item 9  |                       |
| CONTINUATION: Effectiveness of the Financing Statemen identificant period provided by applicable law  | ed above with respec  | t to the security interest(s) of Se               | ocured Party authorizing this Continuati   | on Statement is       |
| 5. PARTY INFORMATION CHANGE:  | Constitutions through   | over to:  |  |                       |
| Crieck original or triese two boxes.  | Long of these three b<br>CHAN's mame and/or<br>tem 6a in 6b; and item | address: CompleteADD na                           | ame: Complete itemDELETE name: b, and item 7c to be deleted in                                     | Give record nam       |
| 6. CURRENT RECORD INFORMATION: Complete for Party Information of  |   |   | to be deleted in   |                       |
| 6a. ORGANIZATION'S NAME   | 0   | ),  |  | ·                     |
| OR 66 INDIVIDUAL'S SURNAME  | FIRST PERSOI  | Ve. Name  | ADDITIONAL NAME(S)/INITIAL(S)  | SUFFIX                |
| ROBERTS   | BRANDO  |   |  |                       |
| 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Int   | formation Change - provide  | only one name (7a or 7b) fire exact, full         | name; do not omit, modify, or abbreviate any part o  | of the Debtor's name) |
| 7a. ORGANIZATION'S NAME   |   | (')   |  |                       |
| OR 7b. INDIVIDUAL'S SURNAME   |   |   | <b>b</b> .   |                       |
|   |   |   | <del>~</del> ,   |                       |
| INDIVIDUAL'S FIRST PERSONAL NAME  |   |   | 'S   |                       |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)  |   |   | U <sub>/Sc.</sub>  | SUFFIX                |
| 7c. MAILING ADDRESS   | CITY  |   | STATE POSTAL CODE  | COUNTRY               |
| 8. COLLATERAL CHANGE: Also check one of these four boxes:   | ADD collateral  | DELETE collateral                                 | RESTATE covered collateral   | ASSIGN collatera      |
| Roof and Electrical   |   |   |  |                       |
| BRANDON ROBERTS   |   |   |  |                       |
| 8235 S Champlain  |   |   |  |                       |
| Chicago, IL 60619   |   |   |  |                       |
|   |   |   |  |                       |
| 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THI  | S AMENDMENT: I  | Provide only one name (9a or 9b)                  | (name of Assignor, if this is an Assignme  | ent)                  |
|   | ride name of authorizi  |   |  |                       |
|   | .,  |   |  |                       |
| OR 9b. INDIVIDUAL'S SURNAME   | FIRST PERSOI  | NAL NAME  | ADDITIONAL NAME(S)/INITIAL(S)  | SUFFIX                |
| 10. OPTIONAL FILER REFERENCE DATA: Debtor: ROBERTS,   | BRANDON-:   | I-232506-1  | <del></del>  | 4500 0700             |



1530 37399

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### UCC FINANCING STATEMENT AMENDMENT ADDENDUM

| FOLLOWINSTRUCTIONS  |  |  |                   |  |  |
|---|--|--|-------------------|--|--|
| 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment to 1633429054 11/29/2016  | m,   |  |                   |  |  |
| 12, NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendmen  | t form   |  |                   |  |  |
| 12a. ORGANIZATION'S NAME Foundation Finance Company LLC   |  |  |                   |  |  |
| l outdation i mance company LLO   |  |  |                   |  |  |
| OR  |  |  |                   |  |  |
| 12b. INDIVIDUAL'S SURNAME   |  |  |                   |  |  |
| FIRST PERSONAL NAME   |  |  |                   |  |  |
|   | ŀ  |  |                   |  |  |
| ADDITIONAL NAME(S)/IN/T/C/C)  | SUFFIX   |  |                   |  |  |
| 12 Name of DEDTOD as colored financials of the anti-Name of a surrout Debtor of second  | <u> </u>   | VE SPACE IS FOR FILING OFFICE L  |                   |  |  |
| 13. Name of DEBTOR on related financing flate flent (Name of a current Debtor of record rene Debtor name (13a or 13b) (use exact, full in fine do not omit, modify, or abbreviate any particles). | equired for indexing purposes only<br>t of the Debtor's пате); see finstru | in some filing offices - see instruction item<br>ctions if name does not fit | 13): Provide only |  |  |
| 13a, ORGANIZATION'S NAME  |  |  |                   |  |  |
| OR 13b. INDIVIDUAL'S SURNAME FIRST PER  | SONAL NAME   | ADDITIONAL NAME(S)/INITIAL(S)  | SUFFIX            |  |  |
| C1  |  |  |                   |  |  |
| 14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):   |  |  |                   |  |  |
| 4   |  |  |                   |  |  |
|   |  |  |                   |  |  |
|   |  |  |                   |  |  |
|   | <i>1</i> (1).  |  |                   |  |  |
|   | Y/)×   |  |                   |  |  |
|   |  |  |                   |  |  |
| OR T3b INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX  14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):   |  |  |                   |  |  |
|   |  |  |                   |  |  |
|   |  |  |                   |  |  |
| · <del>/ /</del> /  |  |  |                   |  |  |
| ' <b>\( \sigma \)</b>   |  |  |                   |  |  |
|   |  |  |                   |  |  |
|   |  | 1/5.   |                   |  |  |
|   |  |  |                   |  |  |
|   |  |  |                   |  |  |
| 15. This FINANCING STATEMENT AMENDMENT:   | 17. Description of real estate:  |  |                   |  |  |
| covers timber to be cut covers as-extracted collateral is filed as a fixture filing   | 17. Description of real estate:<br>Description attache                     | ed   |                   |  |  |
| Name and address of a RECORD OWNER of real estate described in item 17     (if Debtor does not have a record interest):   | County: COOK, IL   |  |                   |  |  |
| BRANDON ROBERTS   | APN: 20-34-229-0   |  |                   |  |  |
| 8235 S Champlain<br>Chicago, IL 60619   | Census Tract / Blo   |  |                   |  |  |
| Chicago, ic 000 to  |  | Sect: 38-14-34 Subdivisior   | 1:                |  |  |
|   | CHATHAM FIELD:   | 5<br>26-78-04 / 38-14-34NE   |                   |  |  |
|   | Legal Lot: 28,29   | 20-70-047 30-14-34NL   |                   |  |  |
|   |  | chool District: 299 CHICAG   | GO CITY           |  |  |
|   | SD   |  |                   |  |  |
|   |  |  |                   |  |  |
| 18. MISCELLANEOUS:  |  |  |                   |  |  |

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#### Full Legal

Lot 28 and the South 7 ½ feet of Lot 29 in Block 30 in Chatham Fields, being a subdivision of the Northeast ¼ Section 34, Township 38 North, Range 14, East of the Third Principle Meridian, in Cook County Illinois.

PIN: 20-34-229-010-0000

Property Address: 8235 S. Champlain Avenue, Chicago, Illinois 60619

COOK COUNTY RECORDER OF DEEDS

COOK COUNTY
RECORDER OF DEEDS
OFFICE

COOK COUNTY ORDER OF DEF