

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1828246008 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/09/2018 09:21 AM Pg: 1 of 2

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ALEXANDRA SCHMIDT AND KATELYN SCHMIDT** to **JPMORGAN CHASE BANK, N.A.**, dated **08/30/2013** and recorded on **10/22/2013**, in Book **N/A**, at Page **N/A**, and/or Document **1329518019** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **02-08-414-023-0000,02-08-414-040-0000**

Property Address: **1028 N EARLS CT PALATINE, IL 60067**

Witness the due execution hereof by the owner and holder of said mortgage on 10/05/2018.

JPMORGAN CHASE BANK, N.A.



Donna Acree
Vice President

State of LA }
Parish of Ouachita }

On **10/05/2018**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 1605587228

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No. 1605587228

EXHIBIT A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS :

LOT 50 IN ETHANS GLEN EAST RESUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 8, AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 20, 2000 AS DOCUMENT 00276675, AND AS CORRECTED BY CERTIFICATE TO PLAT OF RESUBDIVISION RECORDED MAY 15, 2000 AS DOCUMENT 00345997, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office