UNOFFICIAL COPY

Doc#. 1828249027 Fee: \$54.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/09/2018 09:08 AM Pg: 1 of 4

Claim Date: 7/13/2016

FHA Case No.: 137-5415523-703

Servicer Loan No.:

This instrument prepared by:
Wells Fargo Home Mortgage
ANDREW LOCKHART
1000 Blue Gentian Rd #200
Eagan, MN 55121-4400

ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, whose address is 451 7th Street, S.W., Washington, D.C. 20410 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to WILMINGTON SAVINGS FUND SOCIETY, (\$5 AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST A, whose address is 1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806 ("Assignee"), and its successors and assigns, without recourse, the following:

- 1. that certain Mortgage dated NOVEMBER 24, 2009, executed by RYAN MOORE AND WINTER MOORE, HUSBAND AND WIFE AND JUNE BEASLEY, AN UNMARRIED WOMAN, TO WELLS FARGO BANK, N.A., having an original principal sum of \$201286.00 with interest, secured thereby, and recorded on DECEMBER 9, 2009 as Instrument Number 0934340004 and/or in Book/Volume/Liber/Reel N/A, at Page/Folio N/A, among the land records of COOK County, IL, as amended or modified (the "Mortgage"), which Mortgage secures that certain promissory note dated NOVEMBER 24, 2009 (the "Note") and
- 2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

Property Address: 4581 N. MCVICKER, CHICAGO, IL 60630

Assessor's/Tax ID No.: 13-17-115-002-0000

Legal Description: See Exhibit "A" Attached hereto and by this reference made a part hereof

1828249027 Page: 2 of 4

UNOFFICIAL COPY

IN WITNESS WAEREOF, Assignor has caused this Assignment to be executed and delivered by its
duly authorized officer as of the day of, 20
SECRETARY OF HOUSING AND URBAN DEVELOPMENT
Chris Leath area, Ali P of Default
IV Saffering to the rock III Silverse in East
Name: Title: Authorized Agent
Title: Authorized Agent
7
NOTARY ACKNOWLEDGMENT
TO TAKE AGAINST
City of Washington)
), SS:
District of Columbia)
On hotoromo allatan Dublic in the State
On, a Notary Public in the State
of personally appeared as
Authorized Agent for the Secretary of Housing and Urban Development, personally known to
me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/thevexecuted
the same in his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.
O . Au
See Attached
Notary Public:
My Commission Expires:
[SEAL]

1828249027 Page: 3 of 4

UNOFFICIAL COPY

Exhibit A - Legal Description

THE NORTH 1/2 OF LOT 19 IN HEAFIELD'S LAWRENCE AVENUE TERMINAL GARDEN'S SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, 3 ANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THE REOF RECORDED APRIL 4, 1917 AS DOCUMENT NUMBER 6081529 IN COOK COUNTY, ILLINOIS.

PIN' 13-17-115-502-602-60000

1828249027 Page: 4 of 4

UNOFFICIAL COPY

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

	of California	,	
Coun	nty of <u>Orange</u>		
On _	November 4th, 2016	before me	Vajraporn Tasukon, Notary Public
		Ox	
perso	onally appeared	Chris Lechtanski	
subse in his	cribed to the within in: s/ her/their authorized (strument and ടര്ന്നwle capacity (ies), and that t	dence to be the person(s) whose name(s) is/are dged to me that he/she/they executed the same by his/her/their signature(s) on the instrument person(s) acted, executed the instrument.
l cert foreg	ify under PENALTY 0 joing paragraph is true	OF PERJURY under the and correct.	e laws of the State of California that the
WITN	NESS my hand and a	fficial seal.	VAIRAFORN TASUKON Commitration # 2101308 Notary Public - Salifornia Orange Grunity My Comm. Expires Mai 25, 2019
Signa	ature		