## **UNOFFICIAL CO**

Doc#. 1828249196 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/09/2018 11:01 AM Pg: 1 of 3

This instrument drafted by and after

recording return to:

Eric Axelsen

Quicken Loans Inc.

635 Woodward Ave.

Detroit, MI 48226

800-226-6308

### DISCHARGE OF MORTGAGE

Loan Number: 3342783164

That a certain more gage in the original principal amount of \$324,175.00, executed by EMILY EVERETT, A SINGLE WOMAN to Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated August 31, 2015 and recorded September 17, 2015 in Document No. 1526008075, OR Book -- Page -- is discharged as to the property legally described as:

Parcel 1D: 14-31-305-052-1006 Cor.monly known as: 2008 W Homer St 3C Chicago IL, 60647

### SEE ATTACHED FOR ADDITIONAL REFERENCES AND LEGAL DESCRIPTION

Dated this September 28, 2018

SIGNED:

**CHARLES SCHWAB BANK** 

By: Heather McPherson Its: Authorized Agent

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

COUNTY OF WAYNE)

On September 28, 2018, before me, Lindsey Perry, the above signed officer, Heather McPherson personally appeared and acknowledged to be the Authorized Agent of CHARLES SCHWAB BANK. and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as CHARLES SCHWAR BANK

Notary Public, State of Michigan, County Of WAYNE

My Commission Expires: November 39, 2023

Acting in the County of Wayne

LINDSEY PERRY NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF WAYNE My Commission Expires Nov. 30, 2023 Acting in the County of WAYNE

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### **Additional References**

Assignment of Mortgage From Mortgage Electronic Registration Systems, Inc. as nominee for Quicken Loans Inc. of Charles Schwab Bank, a federal savings bank dated 10/9/2015 and recorded on 10/14/2015 in the Office of Cook County in Inst # 1528708412.

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### **EXHIBIT A - LEGAL DESCRIPTION**

For APN/Parcel ID(s): 14-31-305-052-1006 For Tax Map ID(s): 14-31-305-052-1006

### PARCEL 1:

UNIT 3C TOCETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2008 WEST. O'MER STREET RESIDENTIAL AND COMMERCIAL CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0406234147, IN THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT KNOWN AS PARKING SPACE PS-3C AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORSAID.