

UNOFFICIAL COPY

Doc#: 1828249201 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/09/2018 11:02 AM Pg: 1 of 3

Dec ID 20181001601366
ST/CO Stamp 0-646-707-360 ST Tax \$80.00 CO Tax \$40.00
City Stamp 0-204-424-352 City Tax: \$840.00

Prepared by:
Regina Murillo
Lawrence, Kamin, Saunders
& Uhlenhop, L.L.C.
300 S. Wacker Drive, Ste. 500
Chicago, Illinois 60606

Mail tax bills to:
Jill Goldfine Meister
1300 N. State Parkway, Unit 1102
Chicago, IL 60610

After recording return to:
Mark R. Rosenbaum

Fischel / Kahn
155 N. Wacker Dr., Suite 1950
Chicago, IL 60606

WARRANTY DEED

THE GRANTOR, THOMAS S. BAGLEY, as Trustee of the Thomas S. Bagley Revocable Trust Agreement dated January 7, 1988, as amended from time to time, whose address is 18 Cherry Hills Park Dr., Cherry Hills Village, CO 80113, for and in consideration of TEN & 00/100 DOLLARS and other good and valuable consideration, in hand paid, CONVEYS and WARRANTS to GRANTEE, PAUL A. MEISTER and JILL GOLDFINE MEISTER, husband and wife, not as tenants in common, nor as joint tenants, but as tenants by the entirety, whose address is 1300 N. State Parkway, Unit 1102, Chicago, Illinois, 60610 the following described Real Estate situated in the County of Cook in the State of Illinois, to w t:

UNIT P-18 IN THE AMBASSADOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 5, 6 AND 7 IN THE SUBDIVISION OF LOT 5 AND OF SUBLLOT 1 OF LOT 4 IN BRONOSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0511618089, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 17-04-218-051-1046

Address of Real Estate: 1300 N. State Parkway, Unit PS-18, Chicago, IL 60610

Chicago Title 18GSA462005LP 1 of 1 SM

UNOFFICIAL COPY

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 18GSA462005LP

For APN/Parcel ID(s): 17-04-218-051-1046

UNIT P-18 IN THE AMBASSADOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 5, 6 AND 7 IN THE SUBDIVISION OF LOT 5 AND OF SUBLOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0511618089, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office