### **UNOFFICIAL COPY**

Doc#. 1828249355 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/09/2018 01:29 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0309850519

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ARACELI ANDRADE** to **WELLS FARGO BANK, N.A.** bearing the dar 11/09/2010 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 101033069</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 16-26-109-034-1006

Property is commonly known as: 2318 S CENTR AL PARK AVE 302, CHICAGO, IL 60623.

Dated this 08th day of October in the year 2018 WELLS FARGO BANK, N.A.

EDCII IA CDEEN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 404636124 DOCR T081810-08:57:28 [C-2] ERCNIL1

\*D0033110215\*

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# **UNOFFICIAL COPY**

Loan Number 0309850519

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 08th day of October in the year 2018, by Ercilia Green as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 5/27/2022** 

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 404636124 DOCR T081810-08:57:28 [C-2] ERCNIL1

County Clark's Office

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#### Exhibit A



Legal Description: Parcel 1: Unit Number 302 in the 2318-2320 S. Central Park Condominiums as delineated on a survey of the following described tract of land: Lots 32 and 37 in Block 5 in Millard and Decker's Subdivision of the East 1/2 of the East 1/2 of the Northwest 1/4 of Section 26, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois. Which survey is attached as Exhibit D" to the Declaration of Condominium recorded as Document Number 0707415047; together with its undivided percentage interest in the common elements in Cook County, Illinois. Parcel 2: The exclusive right to the use of Parking Space P-5, a l mited common element as delineated and defined in the Declaration of Condominium aforesaid.

Clart's Office

Permanent Index #'s: 16-26-109-034-1006 Vol. 0574

Property Address: 2318 S. Central Park Ave #302, Chicago, Illinois 60623