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Doc#: 1828249365 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/09/2018 01:31 PM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0513937003

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **KENNETH L RICHMOND AS TRUSTEE OF THE KENNETH RICHMOND TRUST DATED SEPTEMBER 22 1993 AND MARLENE A RICHMOND AS TRUSTEE OF THE MARLENE A RICHMOND TRUST DATED SEPTEMBER 22 1993** to **WELLS FARGO BANK, N.A.** bearing the date 01/09/2018 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1801708156**.


The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-17-210-116-1007

Property is commonly known as: 1116 W ADAMS ST #3E CHICAGO, IL 60607.

Dated this 08th day of October in the year 2018
WELLS FARGO BANK, N.A.

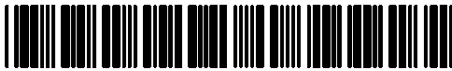


ERCILIA GREEN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 404636770 DOCR T081810-08:58:13 [C-2] ERCNIL1



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Loan Number 0513937003

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 08th day of October in the year 2018, by Ercilia Green as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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Exhibit A

UNIT 5E IN THE CA-CONDOS ON ADAMS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; THAT PART OF LOTS 2 AND 8, ALL OF LOTS 9,10,11,12,13 AND A PART OF LOT 14, TAKEN AS A TRACT AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 8, SAID POINT BEING 150.00 FEET WEST OF THE NORTHWEST CORNER OF THE INTERSECTION OF WEST ADAMS STREET AND SOUTH ABERDEEN STREET; THENCE CONTINUING WEST ALONG THE SOUTH LINE OF SAID LOTS 8, 9, 10, 11, 12, 13 AND 14 A DISTANCE OF 210.23 FEET TO A POINT; THENCE NORTH AND PERPENDICULAR TO THE LAST DESCRIBED LINE TO A POINT ON 8, 9, 10,11, 12, 13 AND 14, A DISTANCE OF 210.23 FEET TO A POINT; THENCE SOUTH TO THE POINT OF BEGINNING, ALL IN ASSESSOR'S DIVISION OF THE SOUTH 1/2 OF BLOCK 12 (EXCEPT THE WEST 200 FEET THEREOF) IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED 12/30/2014 AS DOCUMENT NUMBER 1436419058, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE UNIT SL-1116-6E AND PARKING SPACES P-29, P-30 AND P-51, EACH A LIMITED COMMON ELEMENT AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM AND ANY PLAT OF SURVEY ATTACHED HERETO AFORESAID.