## **UNOFFICIAL COPY**

Doc#. 1828257023 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/09/2018 09:12 AM Pg: 1 of 2

-10145

Recording Requested By:
Select Portfolio Servicing, Inc.
When recorded return to:
Richmond Monroe Group
82 Jim Linegar LN
Branson West, MO. 65737
SPS # SAR

TS Ref #: //JU1190000047205

**CORPORATE ASSIGNMENT OF MORTGAGE** 

IL/COOK

Assignment Prepared on: August 30, 2018

Assignor: ATHENE ANNUITY (INI) LIFE COMPANY BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: AAIA RML, LLC, at C/O SELECT CORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 7/27/2001, in the amount of \$217,600.00, executed by JEAN MARIE PLUMHOFF, A SINGLE WOMAN to MORTGAGE CLECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR MARKET STREET MORTGAGE CURPORATION, ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 8/24/2001, [Assument #: 0010783759 in COOK County, State of Illinois.

Property Address: 728 W. JACKSON BLVD #403, CHICAGO, IL, 60661

Parcel No.: 17-16-110-025-1017

**Legal Description:** 

STREET ADDRESS: 728 WEST JACKSON UNIT 403

CITY: CHICAGO COUNTY: COOK TAX NUMBER: 17-16-110-025-1017

UNIT NUMBERS 403 IN HABERDASHER SQUARE LOFTS CONDOMINIUM AS DELINEATED CHI SUPVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN BLOCK 22 IN SCHOOL SECTION ADDITION TO CHICAGO AND PARTS OF LOTS IN THE SUBDIVISION OF BLOCK 22 IN SCHOOL SECTION ADDITION TO CHICAGO, ALL IN THE WEST 1/2 OF THE NORTHWEST 1/4 IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERDIIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH EASEMENTS FOR THE BENEFITS OF THE AFORSESAID PROPERTY ON ADJOINING PROPERTY TO MAINTAIN CAISSONS AS CREATED BY GRANTS RECORDED AS DOCUMENT NUMBERS 14340051 AND 14350991.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95892605, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK, ILLINOIS.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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ATHENE ANNUITY AND LIFE COMPANY BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT SEP 1 0 2018 On: **MARY ANGIE JUDO** DOC CONTROL OFFICER State of UTAH County of SALTLAKE SFF 1 û 2018 **On** before me, a Notary Public in Document Control Officer ATHENE ANNUITY AND LIFE COMPANY BY SELE \_, ATHENE ANNUITY AND LIFE COMPANY BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY M FOOT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) if /are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/ficial authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf or which the person(s) acted, executed the instrument. WITNESS, my hand and official seal, Notary Expires: Document Prepared by: Bill Koch, Select Portfolio Selvicing, Inc., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119 (800) 258-8602 **IL/COOK** VICKY PADILLA

Natary Public State of Utah Comm. Exp.; Feb. 27, 2021 Comm. Number: 693750