

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY
CORPORATION (ILLINOIS)

Doc# 1828218074 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/09/2018 11:14 AM Pg: 1 of 2

CAUTION: Consult a lawyer before
using or acting under this form.
All warranties, including
merchantability and fitness, are
excluded.

RECORDER'S STAMP

LN # 865131670-1 cc 115

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1111 W 22nd St Oak Brook IL 60521 F/K/A ADDISON STATE BANK a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE/SUBORDINATION AGREEMENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ALBERT J SPERA AND ALISSA I SPERA, F/K/A ALISSA I CUMMINGS; HIS WIFE, AS TENANTS BY THE ENTIRETY, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/SUBORDINATION AGREEMENT, bearing date OCTOBER 14, 2008/JANUARY 14, 2011, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page as Document No. 0831255012/1105312121 as described, situated in the County of COOK State of Illinois, as follows, to wit:

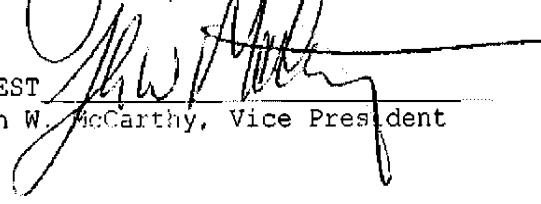
UNIT 703, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 540 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 92468797, IN THE NORTH HALF OF SECTION 10, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

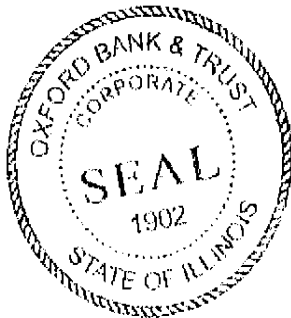
TAX ID: 17-10-211-021-1018

ADDRESS: 540 N. LAKE SHORE DR #703, CHICAGO, IL 60611

Together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Assistant Vice President, and attested by its Vice President, and its Corporate Seal to be hereto affixed, this 5TH day of OCTOBER, 2018

By: 
James M. Butler, Ass. Vice President

ATTEST 
John W. McCarthy, Vice President



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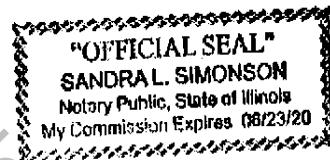
STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, the undersigned, a Notary public in and for said county, in the State aforesaid, do hereby certify that James M. Butler, personally known to me to be the Assistant Vice President of the OXFORD BANK & TRUST, a corporation, and John W. McCarthy, Vice President, known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 5TH day of OCTOBER, 2018

NOTARY PUBLIC _____

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.



WHEN RECORDED MAIL TO: Oxford Bank & Trust (address below)

THIS INSTRUMENT PREPARED BY: Oxford Bank & Trust
PO Box 129
Addison IL 60101