

# UNOFFICIAL COPY

Doc#: 1828218090 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/09/2018 11:19 AM Pg: 1 of 2

## ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 0690492657 [RPL 7]



PREPARED BY: JPMORGAN CHASE BANK, N.A.

780 KANSAS LANE

MONROE, LA 71203

WHEN RECORDED MAIL TO:

ATTN: ASSIGNMENT DEPARTMENT

JPMORGAN CHASE BANK, N.A. C/O FIRST

AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. (208) 528-9895

PARCEL NO. 13-35-125-036

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to TOWD POINT MASTER FUNDING TRUST 2018-PM12 located at C/O FIRSTKEY MORTGAGE, LLC 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, Assignee, its successors and assigns, that certain Real Estate Mortgage dated APRIL 29, 2005, executed by RODOLFO GALINDO-ANTUNEZ AND ELIDT GALINDO, HUSBAND AND WIFE, Mortgagor, to WASHINGTON MUTUAL BANK, FA, Original Mortgagee, and recorded on MAY 13, 2005 as Document/Instrument No. 0513305035 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.


LEGAL DESCRIPTION: LOT 37 IN BLOCK 7 IN JACKSON'S SUBDIVISION OF BLOCK 7 AND 8 IN SECTION 35 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

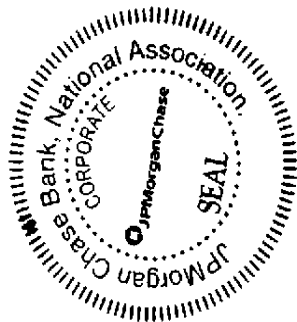
PROPERTY ADDRESS: 3728 W MCLEAN AVE, CHICAGO, IL 60647

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this 10-1-2018

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

  
Name: Feisha C Merrell  
Title: Vice President



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STATE OF LOUISIANA                      PARISH OF OUACHITA                      ) ss.

On 10-1-2018, before me appeared Leisha C Merrell, to me personally known, who, being by me affirmed, did say that he is the Vice President, of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION** and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Leisha C Merrell acknowledged the instrument to be the free act and deed of the entity.

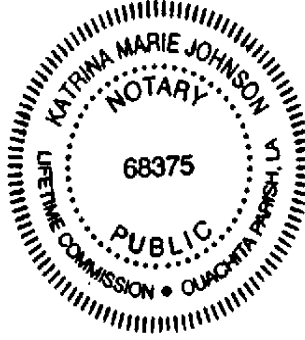


Katrina Marie Johnson

(COMMISSION EXP. Lifetime)

NOTARY PUBLIC

ID OR BAR ROLL NUMBER: 68375



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