

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1828219114 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/09/2018 09:26 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **GINA M SCHMIDT** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TOWNSTONE FINANCIAL INC., ITS SUCCESSORS AND ASSIGNS**, dated **12/23/2015** and recorded on **12/31/2015**, in Book **N/A**, at Page **N/A**, and/or Document **1536557026** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **10-20-424-018-0000**

Property Address: **5924 MADISON STREET MORTON GROVE, IL 60053**

Witness the due execution hereof by the owner and holder of said mortgage on 10/05/2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Donna Acree
Vice President

State of LA }
Parish of Ouachita }

On **10/05/2018**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 1150307644

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

MIN: 100312215120177113
MERS Phone (if applicable): 1-888-679-6377

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Loan Number: 1150307644

EXHIBIT A

LOT 19 IN BLOCK 1 IN MARMORA PARK MANOR, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 26, 1956 AS DOCUMENT NUMBER 1666090, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office