

UNOFFICIAL COPY

Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

Doc#: 1828219375 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/09/2018 11:11 AM Pg: 1 of 2

When Recorded Return To:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947

0402082408

RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #0402082408 "HOURIN" Lender ID:LB6 Cook, Illinois
MIN #: 100397204020824089 SLS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONSTAR MORTGAGE LLC DBA GREENLIGHT LOANS ITS SUCCESSORS AND/OR ASSIGNS, holder of a certain mortgage, made and executed by ANWAR U. HOURIN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONSTAR MORTGAGE LLC DBA GREENLIGHT LOANS, in the County of Cook, and the State of Illinois, Dated: 04/29/2015 Recorded: 05/05/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1515641047, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: THE WEST 77 FEET OF THE EAST 254 FEET OF LOT 6 IN FREDERICK H. BARTLETTS 93RD STREET FARMS, A SUBDMISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 23-02-202-012-0000
Property Address: 8314 WEST 91ST STREET, HICKORY HILLS, IL 60457

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONSTAR MORTGAGE LLC DBA GREENLIGHT LOANS ITS SUCCESSORS AND/OR ASSIGNS.

On October 5th, 2018



By: DANIELA HORVATH, Vice-President


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STATE OF Texas
COUNTY OF Dallas

On October 5th, 2018, before me, OMAR BASPED, a Notary Public in and for Dallas in the State of Texas, personally appeared DANIELA HORVATH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


OMAR BASPED
Notary Expires: 12/04/2019 #130458850



(This area for notarial seal)

Prepared By:
Valencia Metcalf, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

Property of Cook County Clerk's Office