

UNOFFICIAL COPY

Prepared By: Rohini Selvakumar
Indecomm Global Services
1260 Energy Lane
St. Paul, Minnesota USA 55108

Doc#: 1828219320 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/09/2018 10:40 AM Pg: 1 of 2

When Recorded Return To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

Satisfaction of Mortgage

Date: **October 8, 2018**

Loan#: **4527014632**
Invoice#: **E3138256**
Package#: **81166205**
Document#: **6828075**

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **JOHN L CARLSON and MARY ANN CARLSON , HUSBAND AND WIFE** currently residing at **4506 W 117TH STREET, ALSIP, Illinois 60803**, to **US Bank National Association f.k.a. RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014 MORTGAGEE**, Dated **July 16, 2010** and filed for record **August 10, 2010** , as Document Number **1022215064** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PROPERTY ADDRESS: **4506 W 117TH STREET, ALSIP, ILLINOIS 60803**. LEGAL DESCRIPTION: THE FOLLOWING DESCRIBED PROPERTY SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: LOT 103 IN ALSIN HOWDY HOMES ESTATES WEST, BEING A SUBDIVISION OF PART OF THE ROUTIS EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 281 TO 296 INCLUSIVE IN HOMECRAFT'S SUBDIVISION IN THE SOUTH WEST QUARTER OF SAID SECTION 22, IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY CONVEYED TO JOHN L. CARLSON AND MARY ANN CARLSON, HIS WIFE, NOT AS TENANTS IN COMMON, BUT AS JOINT TENANTS BY DEED FROM MARQUETTE NATIONAL BANK AS TRUSTEE OF A TRUST AGREEMENT 3RD DAY OF DECEMBER 1959, AND KNOWN AS TRUST NUMBER 1432 RECORDED 09/26/1966 IN DEED DOCUMENT NO. 19952266, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

UNOFFICIAL COPY

US Bank National Association

PIN: 24-22-335-022-0000

By



Lisa Spurbeck, Mortgage Officer

STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this 8th day of October, 2018 , by Lisa Spurbeck the Mortgage Officer , of US Bank National Association f.k.a. RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association .



Rora Lee, Notary Public
My Commission Expires: January 31, 2022 .



Property of Cook County Clerk's Office