### **UNOFFICIAL COPY**

Doc#. 1828219466 Fee: \$52.00
Karen A. Yarbrough
When Recorded Mail To: Cook County Recorder of Deeds
Cenlar FSB
C/O Nationwide Title Clearing.

Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0027820422

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by RINA MAE HITOSIS to MORTGAGE ELECTRONIC REGISTR', TOON SYSTEMS, INC., AS NOMINEE FOR AADUS BANC CORP, ITS SUCCESSORS AND ASSIGNS bearing the date 01/1.1/2007 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document #6702311028</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 10-21-119-110-1044

Property is commonly known as: 5500 LINCOLN A VE #304, MORTON GROVE, IL 60053.

Dated this 08th day of October in the year 2018
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AADUS BANC CORP, ITS
SUCCESSORS AND ASSIGNS

TIFFANY FLOYD VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 404691409 STATE FARM BANK MIN 100015700076262282 MERS PHONE 1-882 679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T081810-07:59:37 [C-2] ERCNIL1

\*D0033107347\*

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# **UNOFFICIAL COPY**

Loan Number 0027820422

### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 08th day of October in the year 2018, by Tiffany Floyd as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AADUS BANC CORP, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ASHLEY MORRELL

COMM EXPIRES: 04/49/2022

ASHLEY MORRELL
Notary Public - State of Florida
Commission # GG 212021
My Comm. Expires Apr 29, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave Lako, 3/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

CENRC 404691409 STATE FARM BANK MIN 100015700076262282 MERS PHONE 1-888-679-6377 MERS Mailing

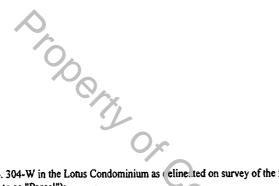
Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 7081810-07:59:37 [C-2] ERCNIL1

\*D0033107347\*

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## **UNOFFICIAL COPY**

### Exhibit A



Unit No. 304-W in the Lotus Condominium as (eline ted on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):

That part of Lot 1 in the Subdivision of Lots 1, 5 and 6 in C w.er's Subdivision of the West 1/2 of Section 21, Township 41 North, Range 13 East of the Third Principal Meridian, described at 1 Hows:

Commencing at the South West corner of said Lot, being on the Center line of Lincoln Avenue, thence North along the West line of said Lot, 421.10 feet; thence East parallel with the North line of said 1 at to point on the East line of the West 1/2 of the South West 1/4 of the North West 1/4 of Section 21 aforesaid; thence South along said East line to the South line of said Lot; thence South West along said South line to the place of beginning in Cook County, Illinois, which so very in attached as Exhibit "A" to Declaration of Condominium made by American National Bank and Trust Company of Chicago, por Truste under Trust Agreement dated October 13, 1977, and known as Trust No. 41396 recorded in the Office of the Recorder of Cool County, Illinois, as Document 24193106; together with an undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey), in Cook County, Illinois.