## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



\*1050574855\*

Doc# 1828234022 Fee \$40,00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/09/2018 10:15 AM PG: 1 OF 2

## KNOW ALL MEN BY THESE PRESENTS.

That the FIRST BANK of itIGHLAND PARK, a banking corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by or MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

## DAVID A. BALK AND HOLLY S. BALK, HUSBAND AND WIFE, AS JOINT TENANTS

and the heirs, legal representatives and assigne, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MORTGAGE & ASSIGNMENT OF RE'(1) dated December 4, 2013 and recorded December 18, 2013 in the Recorder's Office of Cook County in the State of ILLINOIS, as Document no(s) 1335244026 and 1335244027 to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to vit:

\*\*See attached Exhibit "A" attacied hereto and made a part hereof\*\*\*

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-23-411-007-0000 Address(es) of premises: 3431 N. Plainfield, Chicago, IL 60634

IN WITNESS WHEREOF, FIRST BANK OF HIGHLAND PARK has caused to se presents to be signed by its OFFICER and attested by its OFFICER, and the corporate to be pereto affixed for the uses and purposes therein so for hithis 17th day of September 2018.

| FIRST BANK OF HIGHLAN BY: 1   | MMUU4/(seal) | Aylesi: Wall 2             | _ (seal) |
|---|--------------|----------------------------|----------|
| David J. Giangiorg, Senior V<br>STATE OF ILLINOIS )<br>COUNTY OF LAKE ) | ss.          | Scott Elza, Vice President |          |

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the root enamed officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the first oing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said insurument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 17th day of September, 2018.

Notary Public (Seal)

PATRICIA MATA
Notary Public, State of lilinois
My Commission Expires 06/21/22

*soccessocce* 

"OFFICIAL SEAL"

This instrument was prepared by: First Bank of Highland Park, 633, Skokie Blvd, Northbrook, IL 60062

Mail Recorded Document to:

David Balk Holly Balk 223 S. William St. Mt. Prospect IL 60056



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## **UNOFFICIAL COPY**

Exhibit "A"

LOT 19 IN BLOCK 5 IN GEORGE GAUNTLETT'S FOREST DRIVE SUBDIVISION IN THE WEST 1/2 OF FRACTIONAL SOUTHEAST 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF FRACTIONAL SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER OF DEEDS

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