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Doc#. 1828347073 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/10/2018 11:12 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 0702239179 [RPL 7]



PREPARED BY: JPMORGAN CHASE BANK, N.A.

780 KANSAS LANE
MONROE, LA 71203
WHEN RECORDED MAIL TO:
ATTN: ASSIGNMENT DEPARTMENT
JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN
MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. (208) 528-9895
PARCEL NO. 20-19-322-016-0000

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CFASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignee, its successors and assigns, that certain Real Estate Mortgage dated SEPTEMBER 22, 2005, executed by THOMAS RILEY AND RUBY RILEY AS HUSBAND AND WIFE, Mortgagor, to WASHINGTON MUTUAL BANK, FA, Original Mortgagee and recorded on OCTOBER 20, 2005 as Document/Instrument No. 0529305044 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 130 (EXCEPT THE NORTH 6 FEET AND 3 INCHES THEREOF) AND THE NORTH 1/2 OF LOT 131 IN ENGLEWOOD ON THE HILL 3RD ADDITION IN THE SOUTH WEST 1/4 OF Section 19, Township 38 North, Range 14 East Of The Third Principal Meridian, In Cook County, Illinois.

PROPERTY ADDRESS: 6937 S CLAREMONT AVE, CHICAGO, IL 60636

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this 13-4-2018

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Name: l'eisha C Merrell

Title: Vice President



1828347073 Page: 2 of 2

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STATE OF LOUISIANA PARISH OF OUACHITA) ss. On \0 - \- \- \- \- \- \- \- \- \- \- \- \- \
On 10-4-2018, before me appeared I'eisha C Merrell , to me personally known, who, being by me
affirmed, did say that he is the Vice President . of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION,
SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS
RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the seal affixed to
said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that the instrument was signed and sealed in behalf of the entity by authority of acknowledged the instrument to be the free act and deed of the entity.
its Board of Directors and that reisna C Merrell acknowledged the instrument to be the free act and deed of the entity.
Lifetime
KARINA MAINE SOUNDER (COMMINISSION EXP.
NOTARY PUBLIC 10037
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