## **UNOFFICIAL COPY**

**ILLINOIS** 

COUNTY OF COOK (A)

LOAN NO.: 0702239179 [RPL 7]



PREPARED BY: JPMORGAN CHASE BANK, N.A.

780 KANSAS LANE
MONROE, LA 71203
WHEN RECORDED MAIL TO:
ATTN: ASSIGNMENT DEPARTMENT
JPMORGAN CHASE BANK, N.A. C/O FIRST
AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. (208) 528-9895

PARCEL No. 20-19-322-016-5095

Doc#. 1828347074 Fee: \$50.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/10/2018 11:12 AM Pg: 1 of 2

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does basely grant, assign, and transfer to TOWD POINT MASTER FUNDING TRUST 2018-PM12 located at C/O FIRSTKEY MGRTCAGE, LLC 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, Assignee, its successors and assigns, that certain Real Estate Mortgage dated SEPTEMBER 22, 2005, executed by THOMAS RILEY AND RUBY RILEY AS HUSBAND AND WIFE, Mortgagor, to WASHINGTON MUTUAL BANK, FA, Original Mortgagee, and recorded on OCTOBER 20, 2005 as Document/Instrument No. 0529305044 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 130 (EXCEPT THE NORTH 6 FEE' AND 3 INCHES THEREOF) AND THE NORTH 1/2 OF LOT 131 IN ENGLEWOOD ON THE HILL 3RD ADDITION IN THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 6937 S CLAREMONT AVE, CHICAGO, IL 60656

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this 10-4-2018

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: I'eisha C iverrell

Title: Vice President



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## STATE OF LOUISIANA on 10-4-2018 to me personally known, who, being by me , before me appeared l'eisha C Merrell affirmed, did say that he is the Vice President, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that \_\_\_\_\_l'eisha C Merrell\_\_\_ acknowledged the instrument to be the free act and deed of the entity. Lifetime Katrina Marie Johnson (COMMISSION EXP. NOTARY PUBLIC ID OR BAR ROLL NUMBER: 68375 OUBLICATION Property of Cook County Clerk's Office

CH8070117IM - AM - IL LOAN NO.: 0702239179