

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
BY CORPORATION

Doc#: 1828349120 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/10/2018 09:45 AM Pg: 1 of 2

THIS DOCUMENT PREPARED BY:  
MAIL TO:

Partnership Financial Credit Union  
642 Green Bay Rd.  
Kenilworth, IL 60043

KNOW ALL MEN BY THESE PRESENTS, that **PARTNERSHIP FINANCIAL CREDIT UNION, 642 Green Bay Road, Kenilworth, IL 60043** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum on Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **Joan Elliott** her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of **May 26, 2017** and recorded in the Recorder's Office of **Cook** County as **Document No. 1715649021**, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

Please See Attached for Legal Description

Together with all the appurtenances and privileges there unto belonging or appertaining.

IN TESTIMONY WHEREOF, said **PARTNERSHIP FINANCIAL CREDIT UNION** has caused these presents to be signed by its Vice President this 1st day of October 2018.

**PARTNERSHIP FINANCIAL CREDIT UNION**

By: [Signature]  
Title: Vice President  
NMLS# 407518

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

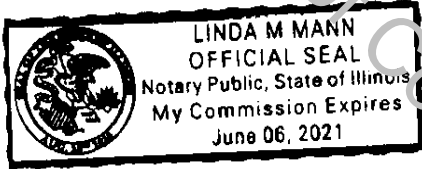
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STATE OF ILLINOIS        )  
  )        SS  
COUNTY OF COOK        )

I, **Linda M. Mann**, in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT **Joellen J. Davis**, personally known to me to be the Vice President of PARTNERSHIP FINANCIAL CREDIT UNION, appeared before me this 1st day of October, 2018 in person and acknowledged he executed the foregoing instrument as President, pursuant to authority given by the Board Of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth

Linda M. Mann  
Notary Public

(SEAL)



Legal Description

**LOT 26 IN BLOCK 1 IN LOWENMEYER'S CALIFORNIA AVENUE ADDITION TO ROGERS PARK, A SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

**Pin # 10-36-102-025-0000**

**Address        2842 W. Fitch Avenue, Chicago, IL 60645**

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