## **UNOFFICIAL CO**

Doc#. 1828355008 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/10/2018 09:09 AM Pg: 1 of 2

This instrument drafted by and after

recording return to:

Brenna Sayen

Quicken Loans Inc.

635 Woodward Ave.

Detroit, MI 48226

800-226-6308

## DISCHARGE OF MORTGAGE

Loan Number: 3363572158

That a certain mongage in the original principal amount of \$224,000.00, executed by DONALD M. DEFRANZA AND MARY ELLEN DEFRANZA, HUSBAND AND WIFE. to Mortgage Electronic Registration Systems, Inc., as nominee for NEIGHBORHOVD LOANS, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated August 22, 2014 and recorded September 5, 2014 in Document No. 1424845060, OR Book --

Page -- is discharged as to the property legally described as:

Parcel ID: 13-07-328-018 Commoniv known as: 4950 N Newcastle Ave Chicago IL, 60656

Dated this October 1, 2018
SIGNED:

Mortgage Electronic Registration Systems, Inc., as nominee for NEIGHBORHOOD LOANS, its successors and assigns

Heather McPherson

Corretary of MERS

ACKNOWLEDGEMENT

On October 1, 2018, before me, Lindsey Perry, the above signed officer, Heather McPherson, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as pointnee for NEIGHBORHOOD LOANS, its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for NEIGHBORHOOD LOANS, its successors and assigns.

Notary Public, State of Michigan, County ON AYNE

My Commission Expires: November 30, 2023

Acting in the County of Wayne

LINDSEY PERRY NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF WAYNE My Commission Expires Nov. 30, 2023

Acting in the County of WAYNE

1828355008 Page: 2 of 2

## **UNOFFICIAL COPY**

## **EXHIBIT A - LEGAL DESCRIPTION**

LOT 174 IN BIG OAKS SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

