

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#. 1828357034 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/10/2018 10:35 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from MLADEN GLIGOREVIC AND DRAGANA GLIGOREVIC AND SPASOJE GLIGOREVIC to WASHINGTON MUTUAL BANK, FA, dated 07/18/2003 and recorded on 08/04/2003, in Book N/A, at Page N/A and/or Document 0321614246 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 09-14-420-077-0000

Property Address: 8826 N PROSPECT AVE NILES, IL 60714

Witness the due execution hereof by the owner and holder of said mortgage on 10/09/2018.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Ingrid Whitty
Vice President

State of LA }
Parish of Ouachita }

On 10/09/2018, before me appeared Ingrid Whitty, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O Britton - 67753, Notary Public
Lifetime Commission

Loan No.: 0646552976

Doris O. Britton
Notary Public ID NO. 67753
Ouachita Parish, La.
Lifetime Commission

MIN:

MERS Phone (if applicable): 1-888-679-6377

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Loan No.: 0646552976

EXHIBIT "A"

PARCEL 1: THE WEST 19.50 FEET OF THE EAST 98.25 FEET OF LOT 60 IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 10 FEET OF THE NORTH 44 FEET OF SAID LOT 60 (EXCEPT THE EAST 110 FEET THEREOF) IN LARPEN GARDENS BEING A SUBDIVISION OF PART OF THE SOUTH $1/2$ OF THE SOUTHWEST $1/4$ OF THE SOUTH EAST $1/4$ OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED, DATED JUNE 29, 1960 AND RECORDED JUNE 30, 1960 AS DOCUMENT NUMBER 17895976 MADE BY THE CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 4, 1959 AND KNOWN AS TRUST NUMBER 41738 AND CREATED BY THE MORTGAGE FROM THE CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 4, 1959 AND KNOWN AS TRUST NUMBER 41738 TO MARSHALL SAVINGS AND LOAN ASSOCIATION, A CORPORATION OF ILLINOIS, DATED JUNE 28, 1960 AND RECORDED JULY 11, 1960 AS DOCUMENT NUMBER 17904667, IN COOK COUNTY, ILLINOIS.

("A"): FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, ACROSS AND UPON THE SOUTH 5 FEET OF LOT 60 AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 60 (EXCEPTING THEREFROM THAT PART THEREOF FALLING IN PARCEL 1) IN LARPEN GARDENS SUBDIVISION AFORESAID; IN COOK COUNTY, ILLINOIS.

("B"): FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, ACROSS AND UPON THE NORTH 4 FEET OF LOT 60 AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 60 (EXCEPTING THEREFROM THAT PART THEREFROM FALLING IN PARCEL 1), IN LARPEN GARDENS SUBDIVISION AFORESAID; IN COOK COUNTY, ILLINOIS.