UNOFFICIAL COPY

PREPARED BY:

BMO HARRIS BANK N.A. PO BOX 2058 **MILWAUKEE WI 53201**

WHEN RECORDED MAIL TO:

BMO HARRIS BANK N.A. PO BOX 2058 MILWAUKEE WI 53201-2058 Doc#. 1828306163 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/10/2018 11:13 AM Pg: 1 of 2

SUBMITTED BY: ABBEY SALAVA

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY FILESE PRESENTS that, BMO HARRIS BANK N.A. mortgagee of a certain mortgage,

whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): RAMANI KARUNAGARAN, AN UNMARRIED MAN

Original Mortgagee(s): HARRIS N.A.

Dated: <u>09/18/2009</u> Recorded: <u>10/02/2009</u> a.: Instrument No: <u>0927534016</u>

Legal Description: SEE LEGAL ATTACHMENT

Parcel Tax ID: 07-23-103-010-1003 County: Cook County, State of IL

Property Address: 629 BREAKERS POINT SCHAUMBURG, IL 60194

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/09/2018.

BMO HARRIS BANK N.A. SUCCESSOR IN

INTEREST TO HARRIS N.A.

By: Matthew Plotz

Title: Officer

STATE OF Wisconsin

COUNTY OF Waukesha } s.s.

OUNTY CLOPA This instrument was acknowledged before me on 10/09/2018, by Matthew Plotz, Officer of BMO HARRIS BANK N.A. SUCCESSOR IN INTEREST TO HARRIS N.A..

Witness my hand and official seal.

Notary Public: Deanna Beltran

My Commission Expires: 01/07/2019

DEANNA BELTRAN NOTARY PUBLIC STATE OF WISCONSIN

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PARCEL 1: UNIT 29A AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 1ST DAY OF JULY, 1974, AS DOCUMENT NUMBER 2760814.

PARCEL 2: AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT SEVEN (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 7 AFORESAID; THENCE SOUTH 86 DEGREES 49 MINUTES 38 SECONDS WEST ALONG THE NORTH LINE OF LOT 7 AFORESAID 813.91 FEET TO A POINT 480.00 FEET NORTH 86 DEGREES 49 MINUTES 38 SECONDS EAST AT RIGHT ANGLES THERETO 120.00 FEET: THENCE NORTH 86 DEGREES 49 MINUTES 38 SECONDS EAST 35.00 FEET; THENCE SOUTH 25 DEGREES 00 MINUTES 00 SECONDS EAST 115.64 FEET TO A POINT IN THE SOUTHERLY LINE OF LOT 7 AFORESAID; THENCE EASTERLY ALONG SAID SOUTHERLY LINE BEING AN ARC OF A CIRCLE CONVEX NORTHERLY AND HAVING A RADIUS OF 365.0/REET FOR A DISTANCE OF 248.81 FEET TO A POINT OF TANGENCY; THENCE SOUTH 79 DEGREES OF MINUTES EAST ALONG SAID SOUTHERLY LINE 33.24 FEET TO A POINT OF A CURVE; THENCE SOUTHEASTERLY ALONG SAID CURVE CONVEX NORTHEASTERLY AND HAVING A RADIUS OF 665.00 FEET FOR A DISTANCE OF 162.84 FEET TO A POINT OF TANGENCY; THENCE SOUTH 64 DEGREES 58 MINUTES (2 SECONDS EAST ALONG SAID SOUTHERLY LINE OF LOT 7 FOR A DISTANCE OF 40.62 FEET TO A POINT OF CURVE; THENCE SOUTHEASTERLY ALONG SAID CURVE CONVEX NORTHEASTERLY AND HAVING A RADIUS OF 174.66 FEET FOR A DISTANCE OF 39.48 FEET TO A CORNER OF LOT 7 AFORESAID; THENCE NORTH 83 DEGREES 11 MINUTES 34 SECONDS EAST ALONG ANOTHER SOUTH LINE OF LOT 7 AFCRESAID 221.36 FEET TO THE SOUTHEAST CORNER THEREOF: THENCE NORTH 00 DEGREES 41 MINUTES 18 SECONDS EAST ALONG THE EAST LINE OF LOT 7 AFORESAID 299.68 FEET TO THE PLACE OF BEGINNING) IN DUNBAR LAKES, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCURDING TO THE PLAT THEREOF REGISTERED IN THE S Clerk's Office OFFICE OF THE REGISTRAR OF TITLES OF COUR COUNTY, ILLINOIS, ON AUGUST 16, 1973 A DOCUMENT 2711125, IN COOK COUNTY, ILLINOIS,