UNOFFICIAL COPY



RELEASE OF MORTGAGE

This Instrument Was Prepared By: Kelsey Walsberg Heartland Bank and Trust Company 401 N. Hershey Rd., P.O. Box 67 Bloomington, IL 61702-0067

Loan#: 6590078031 Release#: 116843

After Recording Return To: Commercial Loan Support Heartland Bank and Trust Company 401 N. Hershey Rd Bloomington, IL 61704 Tinc# 1828313017 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/10/2018 10:11 AM PG: 1 OF 3

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that, Heartland Bank and Trust Company ("Lender"), of the State of Illinois for and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quitclaim unto 2447 N Harding LLC as to Parcel 1; 2510 St. Louis LLC as to Parcel 2; 2511-17 N Harding LLC as to Parcel 3 ("Grantor") all right, title, interest, claim or demand, whatsoever, it may have acquired in, through or by that certain Mortgage, executed by Grantor in favor of Lender, further described as follows:

The Mortgage dated September 19, 2013, Recorded on November 8, 2013 in Cook County, State of Illinois, known as Document Number 1331201091/1331201092.

The description of the property subject to the Mortgage is:

Legal: see attached Exhibit "A"

PIN: 13-26-316-019-0000; 13-26-316-020-0000; 13-26-316-021-0000; 13-1.6-3 14-004-0000; 13-

26-417-037-0000

Commonly known as: 2447 N Harding Ave, 2511 N Harding Ave, 2515 N Harding Ave, 2517

N Harding Ave, 2510 N Saint Louis Ave, Chicago, IL 60647

FOR THE PROTECTION OF GRANTOR, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

1828313017 Page: 2 of 3

UNOFFICIAL COPY

[Signature Page to Follow]

LENDER:	
Heartland Bank and Trust Company	
By:	
Jake Seckler, Vice President	
Attest:	
Adam Spafford, Commercial Loan Support Supervisor	
STATE OF ILLINOIS) SS	
COUNTY OF MCLEAN)	
On this	ent and my that ee and mk and
By: Ausan Beth Phillys	
Notary Public in and for the State of <u>Illinois</u>	
"OFFICIAL SEAL" SUSAN BETH PHILLIPS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/18/2022	

[Signature Page to Release of Mortgage]

1828313017 Page: 3 of 3

UNOFFICIAL COPY

Exhibit "A"

LEGAL DESCRIPTION:

PARCEL 1:

LOT 41 IN BLOCK 38 IN PENNOCK, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2:

THE SOUTH 12 1/2 FEET OF LOT 34 AND THE NORTH 17 1/2 FEET OF LOT 33 IN J.W. KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF 1 OT 11 IN KIMBELL'S SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) AND THE WEST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF 7/12 THIRD PRINCIPAL MERIDIAN, (EXCEPT 25 ACRES IN THE NORTH EAST QUARTER CORNER), IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 22, 23 AND 24 IN BLOCK 21 IN PENNOCK, A SUBDIVISION IN THE WEST 1/4 OF THE SOUTHWEST 1/4
OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS