UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR
TRUST DEED

Doc#. 1828319056 Fee: \$50.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 10/10/2018 09:23 AM Pg: 1 of 2

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RELE	ASE	SH	41.i. E	BE FI	LED	WIT	H THI	E RE	CORD	ER	OF
									MORT		
ASSI	GNM	ENT	OF	REN	TS (OR D	EED	OF	TRUS	T W	IAS
FILEC).										

KNOW ALL MEN BY THESE PRESENTS, That FIGST SECURE COMMUNITY BANK, F/K/A AMERICAN HEARTLAND BANK AND TRUST, 670 N. Sugar Grove Parkway, F.O. Box 350, Sugar Grove, Illinois 60554 of the County of Kane and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby a knowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

Central Building Management 3511 N. Central Ave., Chicago, IL 60641

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 8th day of
September, 2015, and recorded on September 21, 2015 in the Recorder's Office of Cook
County, in the State of Illinois, in book of records, on page, as Document No
01526441051, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to
wit:
The state of the s

LOT 13 IN BLOCK 32 IN ROGERS PARK IN SECTIONS 30, 31 AND 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belong or appertaining.

MAIL	UNO	FFIC		COP	Υ		
AL TO:	UNO		DRESS OF PROPERTY:		TO	By Corporation	RELEASE DEED
PIN(s): <u>11-13-218-008-0</u> Address(es) of premises	().	Ave., Chicag	o, <u>IL 60626</u>				

PIN(s): <u>11-13-218-008-0000</u>			
Address(es) of premises: 1642-44 W	Morse Ave., Chicago, IL 60620	<u>6</u>	
Witness hand and	sealthis8th da	y of October, 2018.	
	Dan	iel Bechtold, Chief Credit Officer (SEAL) Demas Nelson, President	
This instrument was prepared by	First Secure Community Bank	; F/K/A	
	American Heartland Bank and	i Trust	
	670 N. Sugar Grove Parkway P.O. Box 350		
	Sugar Grove, IL 60554	% .	
STATE OF <u>Illinois</u> COUNTY OF <u>Kendall</u>	} ss.		
Hereby Certify that <u>Daniel Becht</u> <u>Community Bank</u> , an <u>Illinois</u> corpsaid corporation, and personally foregoing instrument, appeared by	old personally known to me to oration, and <u>Thomas Nelson,</u> known to me to be the same efore me this day in person, a	for said County, in the State aforesaid, to be the <u>Chief Credit Officer</u> of <u>First Sec</u> personally known to me to be the <u>Presiden</u> persons whose names are subscribed to and severally acknowledged that as such <u>C</u> I instrument as their free and voluntary ac	the
said corporation, for the uses and	purposes therein set forth.		
Given under my hand and o	fficial seal this8th	day of, 2018.	
OFFICIAL SEAL MARY M DALTON NOTARY PUBLIC - STATE OF ILLINO MY COMMISSION EXPIRES:02/11/20		Notary Public Notary Public Sion expires 2/11/20	_