

# UNOFFICIAL COPY

Recording Requested and Prepared By:

**U.S. Bank Home Mortgage**  
3121 Michelson Drive  
Suite 500  
Irvine, CA 92612  
BILLIE J PRITCHETT



\*1828322032\*

Doc# 1828322032 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/10/2018 11:16 AM PG: 1 OF 3

And When Recorded Mail To:

**U.S. BANK MORTGAGE SERVICING**  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

Investor #: 012 Service#: 1774121RL1



Loan#: 2900162232

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MICHAEL MUNAO AND JESSICA MUNAO, HUSBAND AND WIFE**

Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION ND**

Mortgage Dated: **FEBRUARY 13, 2013** Recorded on: **MARCH 08, 2013** as Instrument No. **1306757130** in Book No. ---  
at Page No. ---

Property Address: **7 E SUNSET RD, MT PROSPECT, IL 0050-4248**

County of **COOK**, State of **ILLINOIS**

PIN# **08-13-109-004-0000**


Legal Description: See Attached Exhibit

S Y  
P 3  
S N  
M N  
SC Y  
E N  
INT AV.  
D 10-5-18

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Loan#: 2900162232 Srv#: 1774121RL1  
Page 2

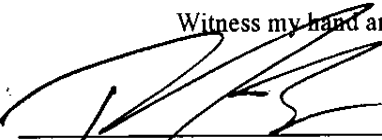
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 27, 2018**  
**U.S. BANK NATIONAL ASSOCIATION ND**

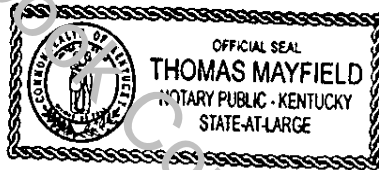
By:   
\_\_\_\_\_  
**Sara Camp, Officer**

State of KENTUCKY }  
County of DAVIES } ss.

On this date of **SEPTEMBER 27, 2018**, before me the undersigned authority, personally appeared **Sara Camp**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION ND**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Thomas Mayfield**  
My Commission Expires: **09/20/2021**



County Clerk's Office

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2900162232-IL

## EXHIBIT A

**THE FOLLOWING DESCRIBED REAL ESTATE:**

**LOT 107 IN COUNTRY CLUB TERRACE, A SUBDIVISION OF PART OF LOTS 16 AND 18 AND IN OWNERS SUBDIVISION OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 20, 1955 AS DOCUMENT 16243657, IN COOK COUNTY, ILLINOIS.**

**SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.**

**BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 97683675, OF THE COOK COUNTY, ILLINOIS RECORDS.**