UNOFFICIAL CO

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#, 1828333159 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/10/2018 10:40 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from RONALD L KOCH to JPMORGAN CHASE BANK, N.A., dated 10/16/2014 and recorded on 11/03/2014, in Book N/A, at Page N/A, and/or Document 1430715036 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 16-17-120-018-(000)

Property Address: 744 S LOMBARD AVE OAK PARK, IL 60304

Witness the due execution hereof by the owner and holder of said mortgage on 10/09/2018.

JPMORGAN CHASE BANK, N.A.

honder B Bias

Rhonda B Bias Vice President

State of LA Parish of Ouachita

My Clork's On 10/09/2018, before me appeared Rhonda B Bias, to me personally known, who did say that he/she the Vice **President** of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on benear of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

In D. Brown

Loan No.: 4300450499

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID# 16206

MIN:

MERS Phone (if applicable): 1-888-679-6377

UNOFFICIAL COPY

LOAN NUMBER: 4300450499

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS TO WIT:

LOT 59 WILLIAM F. OLSON AND COMPANY'S FIRST ADDITION TO RIDGELAND, IN THE NORTHWEST AN. ON 1.

OR COUNTY CLOSELY OF COUNTY CLOSELY CLOSELY OF COUNTY CLOSELY OF COUNTY CLOSELY CLOSELY CLOSELY CLOSELY CLOSELY CLOSELY CLOSELY 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.