

When recorded, return to:		Boc# 1828441125 Fee #44.
Teresa Melze	C	RHSP FEE:S9.00 RPRF FEE: \$1.00
4410 N. Ravens	boows	KAREN A.YARBROUGH
Chicago, 11 606	40	DATE: 10/11/2018 03:01 PM PG:
Prepared by Affiant:		والمتعاد والمت والمتعاد والمتعاد والمتعاد والمتعاد والمتعاد والمتعاد والمتع
. Megan Muradi	ion	
Chicago Title Insuranc 1701 Golf Road, Sul	e Company te 1-101	•
Rolling Meadow 60008	s, IL	
00000	SCRIVENER'S ERROR(S) AFFIDAVIT	
STATE OF ILLINOIS	(CT) 1865722021UH	
- Ass	10FI RM MM	
COUNTY OF COOK		
Megan Mura	(Affiant), first being duly sworn, upo	on my oath, deposes and says:
1. That I am a	n employee of Chicago Title & Trust Company	acting on behalf of, and with the
authority of, Chicago Title & Trust C	· · ·	,, acting on somal on, and that the
	onal knowledge or ne facts-and-matters state	
3 That the followers in that said instrument + 1000	llowing instrument, through inadvertence, mi	UY, Dage A of 14 of the
enor, in that said morament 11 to	. 0,	Mortgage lists a
Instrument:	mortgage	"renewal and extension
Grantors:	Guaranteed Rate, 10x.	exhibit" as a rider.
Grantee:	Natalie Santos a katarika	rera This rider is Not to
Date of Instrument:	9-21-18	be included. Please
Recording Number:	1826755036	see corrected page 2 as "exhibit A"
Date Recorded:	9-24-18	attached
PIN#:	07-08-106-122-6000	
Legal Description:	SEE ATTACHED	
- ,	_	CO
4. This Affidavit is bei	ng filed for record in the County ofCOOK	State of ILLINOIS, for the
purpose of correcting the above mo	entioned error contained within the aforeme Hed Dage 2 listing	a Cicle (5 only =
		ixed interest Rate
which you will find attached to this	Affidavit.	Rider.
00 11	00011 001	10-9-18
Megan Muradia	n - Crragacrhan	10-9-10
PRINT AFFIANT NAME ABOVE	AFFIANT SIGNATURE ABOVE	DATE AFFIDAVIT EXECUTED
		S Page 1 of 2
		P
		6 1/

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	ACKNOWLEDGMENT BY NOTARY
•	STATE OF ILLINOIS) ss. COUNTY OF LOOK)
	On this day of
	IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the county and state aforesaid the day and year written above PRINT NOTARY NAME ABOVE NOTARY SIGNATURE ABOVE
	My commission expires on 120 19
	OFFICIAL SEAL ASHLEY S.JASTAK NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/20/19
	T'S OFFICE

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_			
 (F) "Property" means the property that is described below under the heading "Transfer of Rights in the Property." (G) "Loan" means the debt evidenced by the Note, plus interest, any prepayment charges and late charges due under the Note, and all sums due under this Security Instrument, plus interest. (H) "Riders" means all Riders to this Security Instrument that are executed by Borrower. The following Riders are to be executed by Borrower [check box as applicable]: 			
Adjustable Rate Rider	X Planned Unit Development Rider		
Balloon Rider	Biweekly Payment Rider		
	Second Home Rider		
1-4 Family Rider	_		
Condominium Rider	X Other(s) [specify] Fixed Interest Rate Rider		
	ing applicable federal, state and local statutes, regulations, ordinances and the effect of law) as well as all applicable final, non-appealable judicial		
opinions.			
	s, and Assessments" means all dues, fees, assessments and other charges erty by a condominium association, homeowners association or similar		
(K) "Electronic Funds Transfer" mer is any transfer of funds, other than a transaction originated by check, draft, or similar paper instrument, which is initiated through an electronic terminal, telephonic instrument, computer, or magnetic tape so as to order, instruct, or introrize a financial institution to debit or credit an account. Such term includes, but is not limited to, point-of-sale ransfers, automated teller machine transactions, transfers initiated by telephone, wire transfers, and automated clearing nouse transfers. (L) "Escrow Items" means those items that are de cribed in Section 3. (M) "Miscellaneous Proceeds" means any compensation, settlement, award of damages, or proceeds paid by any third party (other than insurance proceeds paid under the coverages described in Section 5) for: (i) damage to, or destruction of, the Property; (ii) condemnation or other taking of all or any part of the Property; (iii) conveyance in lieu of condemnation; or (iv) misrepresentations of, or omissions as to, the value and/or condition of the Property. (N) "Mortgage Insurance" means insurance protecting Lender against the nonpayment of, or default on, the Loan. (O) "Periodic Payment" means the regularly scheduled amount due or (1) principal and interest under the Note, plus (ii) any amounts under Section 3 of this Security Instrument. (P) "RESPA" means the Real Estate Settlement Procedures Act (12 U.S.C. \$2601 et seq.) and its implementing regulation, Regulation X (12 C.F.R. Part 1024), as they might be amended from the to time, or any additional or successor legislation or regulation that governs the same subject matter. As used in this Security Instrument, "RESPA" refers to all requirements and restrictions that are imposed in regard to a "teder by related mortgage loan" even if the Loan does not qualify as a "federally related mortgage loan" under RESPA. (Q) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations			
TRANSFER OF RIGHTS IN THE F	ROPERTY		
This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to MERS (solely as nominee for Lender and Lender's successors and assigns) and to the successors and assigns of MERS the following described property located in the COUNTY of Cook :			
[Type of Recording Jurisdiction]	[Name of Recording Jurisdiction]		

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LEGAL DESCRIPTION

Order No.: 18GST220021VH

For APN/Parcel ID(s): 07-08-106-122-0000

Parcel 1:

Unit 4, Area 87, Lot 2 in Barrington Square Unit Number 4, being a Subdivision of parts of the Northwest 1/4 of Section 7 and The viest 1/2 of the Northwest 1/4 of Section 8, Township 41 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded January 4, 1973 as document 2176472, in Cook County, Illinois.

Parcel 2:

Easements appurtenant to the above described real estate as defined in the declaration recorded June 8, 1970 as Document 21178177 and in the Calaration of Inclusion recorded February 18, 1976 as document 23392515, in Cook County, Illinois.