UNOFFICIAL COPY

Recording Requested By: JAMES B. NUTTER & COMPANY

When Recorded Return To:

JAMES B. NUTTER & COMPANY RLS DEPT. - 4153 BROADWAY

P.O BOX 10346

MANSAS CITY, MO 64171-9900

18-05-19BFST

First Source Title Acong

Paxina OH 44130



Doc# 1828449086 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/11/2018 12:44 PM PG: 1 OF 2

SATISFACTION

James B. Nutter & Company #:313903 BRENDER" ID:*OLD LOAN*/ Cook, IL

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JAMES B. NUTTER & COMPANY holder of a certain

KNOW ALL MEN BY THESE PRESENT: that JAMES B. NUTTER & COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JOSEPH A. BRENDER A' \circ D MARIE C. BRENDER, HIS WIFE IN JOINT TENANCY

Original Mortgagee: JAMES B. NUTTER & COMPANY

Dated: 02/20/1996 and Recorded 02/29/1996 as Instrument No. 96154527 in the

County of COOK State of ILLINOIS

Legal: LOT 4 IN BLOCK 158 IN THE HIGHLANDS AT HORFMAN ESTATES XV, BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTLE OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT RECORDED OCTOBER 4, 1961 AS DOCUMENT 18293738 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS

Assessor's/Tax ID No.: 07 09 201 004 Property Address: 1950 ASHLEY RD, HOFFMAN ESTATES, IL, 60169

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, $n \in S$ duly executed the foregoing instrument.

JAMES B. NUTTER & COMPANY

On <u>May 25,~2018</u>

1841

STAN SCHOENDALER, VICE PRESIDENT

RJW-20180522-0027 ILCOOK COOK IL BAT: 7797 KXILSOM1

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Page 2 Satisfaction

STATE OF Missouri COUNTY OF Jackson (Independence)

ON May 25, 2018 before me, CYNTHIA SPRINGER, a Notary Public in and for the County of Jackson (Independence) County, State of Missouri, personally appeared STAN SCHOENDALER, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) agted, executed the instrument.

Witness my fand and official seal,

CYNTHIA SPRINGEP Notary Expires: 04/22/2022 #14607853 CYNTHIA SPRINGER
Notary Public - Notary Seal
STATE OF MISSOURI
Jackson County
My Commission Expires: 422/2022

(This area for notarial seal)

Prepared By: Ronny J. Williams, 415. Broadway, Kansas City, MO. 64111, (816) 531-2345 RJW-20180522-0027 ILCOOK COOK IL BAT: 7797/313933 KXILS-JM1

CYNTHIA SPRINGER
Notary Public - Notary Sesi
STATE OF MISSOURI
Jackson County
Jackson Expires: 4/22/2022
Commission # 14607853