

UNOFFICIAL COPY

Recording Requested By:
Freedom Mortgage Corporation

Doc#: 1828457126 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/11/2018 12:52 PM Pg: 1 of 3

When Recorded Return To:

George Bitler
Freedom Mortgage Corporation
500 Virginia Dr, Ste 502
Ft Washington, PA 19034



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 0096456674 "RAWLINGS,"

MIN #: 100060821000682991 SIS #: 1-888-673-6377

Date of Assignment: October 11th, 2018

Assignor: Mortgage Electronic Registration Systems, Inc., solely as nominee for Academy Mortgage Corporation, its successors and assigns at P.O. Box 2026, Flint, MI 48501-2026

Assignee: Freedom Mortgage Corporation at 907 Pleasant Ave Ste 3, Mount Laurel, NJ 08054

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: DEENA I RAWLINGS, A SINGLE WOMAN. To: Mortgage Electronic Registration Systems, Inc., solely as nominee for Academy Mortgage Corporation, its successors and assigns
Dated: 08-18-2016 Recorded: 09-23-2016 as Instrument No. 1626710060. Book/Reel/Liber N/A Page/Folio N/A
In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 15-13-309-029-0000

Property Address: 7718 HARVARD ST, FOREST PARK, IL 60130

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$178,703.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

Mortgage Electronic Registration Systems, Inc., solely as nominee for Academy Mortgage Corporation, its successors and assigns
On October 11th, 2018

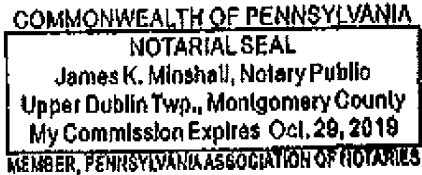
By: *Shannon Townsend*
Shannon Townsend, Assistant Secretary
STATE OF Pennsylvania
COUNTY OF MONTGOMERY



On October 11th, 2018, before me, James K. Minshall, a Notary Public in and for MONTGOMERY in the State of Pennsylvania, personally appeared Shannon Townsend, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

James K. Minshall
James K. Minshall
Notary Expires: 10/29/2019



Prepared By: Nlangneih Ching, 500 Virginia Dr Ste 502 Ft Washington, PA, 19034

Notary of Cook County Clerk's Office

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THE WEST 39.03 FEET OF LOTS 29 AND 30 IN BLOCK 17 IN JOSEPH K. DUNLOP'S
SUBDIVISION OF BLOCKS 17, 26, 27 AND 29 OF DUNLOP'S ADDITION TO OAK PARK,
IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE MAP THEREOF
RECORDED FEBRUARY 2, 1892 AS DOCUMENT 1606385, IN BOOK 51 OF PLATS, PAGE
50, IN COOK COUNTY, ILLINOIS.
APN #: 15-13-309-029-0000

Property of Cook County Clerk's Office