UNOFFICIAL COPY

Doc#. 1828406156 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/11/2018 11:53 AM Pg: 1 of 2

This Instrument Prepared By, Recording Requested By and Return To:
Cassandra Sherman, 937-910-3973
PNC Mortgage, a Division of PNC Bank, NA
3232 Newmark Drive
Miamisburg, Ohio 45342

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Parcel: 20-10-215-042-0000

Assignment of Mortgage

PNC#: xxxxxx0606 Recording District: COOK

For value received, the undersigned, hereby grants, assigns and transfers to: US MORTGAGE RESOLUTION LLC, located at 351 EAST CONESTOGA ROAD, SUITE 207, WAYNE, PA 19087, all beneficial interest under that certain Mortgage executed by:

Borrower(s): ARTRICE CLARK II AND MUERI BAKER CLARK, HUSBAND AND WIFE

To National City Bank, in the amount of: \$110,000.50 dated 05/02/2007, recorded 05/30/2007 as Instrument No.: 0715055008 of the Official Records of COOK County, Illinois describing the land therein:

Property Address: 4946 S WASHINGTON PARK CT, CHICAGO, ILLINOIS 60615

SEE ATTACHED FOR LEGAL DESCRIPTION

Together with the Note or Notes therein described or referenced to, the mone; due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 9-26-18

PNC Bank, National Association, successor by merger to National City Bank

State of Ohio

County of Montgomery

Ioni II Mays Assistant Vice President

On 4-24-18 before me, Kasey Bodenmiller the undersigned, a Notary Public in and for the State of Ohio, personally appeared Joni L. Mays, Assistant Vice President of PNC Bank, National Association, successor by merger to National City Bank personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.

STATE OF OTHER PUBLIC

Kasey Bodenruller, Notary Public in and for the State of Ohio

My Commission Expires: 3/29/2023 My County of Residence: Montgomery

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LEGAL DESCRIPTION

THE SOUTH HALF OF LOT 10 IN BLOCK 2 IN T. G. DICKINSON AND COMPANY'S SUBDIVISION OF THAT PART OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF VINCENNES AVENUE, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office