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Doc#. 1828406232 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/11/2018 12:57 PM Pg: 1 of 3

Prepared by: Michael L. Riddle Middleberg Ridd: Group 717 N. Harwood, Suite 1600 Dallas, TX 75201

Recording Requeste? By and Return To: CORELOGIC RECORDING SERVICES 1625 NW 136TH AVENUE, SUITE E-100

SUNRISE, FL 33323

Permanent Index Number: 07-08-250-017

(Space Above This Line For Recording Data)

Data ID: B016EDE Case Nbr: 0024967291

Property: 1664 FOLTZ, HOFFMAN ESTATES, IL 60195

RELEASE OF LIEN

650030037

Date: 10/04/2018

Holder of Note and Lien: PHH Mortgage Services

Holder's Mailing Address: 6000 ATRIUM WAY, MT. LAUREL, NJ 08054

Original Note:

Date: 09/18/2003

Original Principal Amount: \$148000.00

Borrower:

JAMES A. WINSKI AND MARY S. WINSKI, HUSBAND AND WIFE

Lender/Payee:

SERVICE CORP MORTGAGE, A DIV OF ICUL SERVICE CORPORATION

(Page 1 of 3 Pages)



1828406232 Page: 2 of 3

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Original Note and Lien are described in the following document(s):

Deed of Trust, recorded in Instrument Number 0328349042, 10/10/2003, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

PARCEL 1: LOT 5 IN HILLDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT 94906285 AND CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NOS. 004-009,475,95-068,242 AND 95-095,271, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFT OF PARCEL 1 AS SHOWN ON THE PLAT OF SUBDIVISION OF HILLDALE GREES, AFORESAID. PARCEL ID NUMBER 07-08-200-017.

Holder or Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

(Page 2 of 3 Pages)

1828406232 Page: 3 of 3

## **UNOFFICIAL COPY**

|              | Executed this               | <u>a</u>         | _ day of             | Oct             |                                     | Data ID: <b>B016EDE</b><br>20 <u>\</u>  |
|--------------|-----------------------------|------------------|----------------------|-----------------|-------------------------------------|---|
| PH<br>By:    | H Mortgage Colpora          | <del>\</del> \}\ | A Cendant            | Mortgage Corpor | ation Fren Phili                    | H Mortgage Services   |
| Its:         | Assistant Vice Pres         | ident            |                      |                 |                                     |   |
|              |                             |                  | ACKN                 | OWLEDGME        | NT                                  |   |
| STA<br>CO    | ATE OF NU<br>UNTY OF RUPLIN | GTON             |                      | §<br>§          |                                     |   |
| Pres<br>Serv | The foregoing ins           | age Cor          | , 20_<br>poration FK |                 | elle Elizardo-Yo<br>gage Corporatio | ung, Assistant Vice<br>on FKA PHH Mortgage  |
| Му           | commission expires:         |                  |                      | (Printe         | M No Cor                            | lichelle L. Eichmann<br>tary Public of New Jersey<br>nmission Expires July 12, 2020 |
|              |                             |                  |                      |                 |                                     | lichelle L. Eichmann<br>tary Public of New Jersey<br>nmission Expires July 12, 2020 |