

UNOFFICIAL COPY

Doc#: 1828418032 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/11/2018 10:14 AM Pg: 1 of 3

This Instrument Prepared By, Recording Requested By
and Return To:

Kasey Bodenmiller, 937-910-3974
PNC Mortgage, a Division of PNC Bank, NA
3232 Newmark Drive
Miamisburg, Ohio 45342

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Parcel: 24-06-314-016-0000

Assignment of Mortgage

PNC#: xxxxxx5916

Recording District: COOK

For value received, the undersigned, hereby grants, assigns and transfers to: US Mortgage Resolution LLC, Located at 351 East Conestogo Road, Suite 207, Wayne, PA 19087, all beneficial interest under that certain Mortgage executed by:

Borrower(s): FRANCISZEK GAL AND HENRYKA GAL HUSBAND AND WIFE

To MIDAMERICA BANK FSB, in the amount of: \$25,000.00, dated 05/01/2007, recorded 05/23/2007 as Instrument No.: 0714301082 of the Official Records of COOK County, Illinois describing the land therein:

Property Address: **7020 OXFORD ST, BRIDGEVIEW, ILLINOIS 60455**

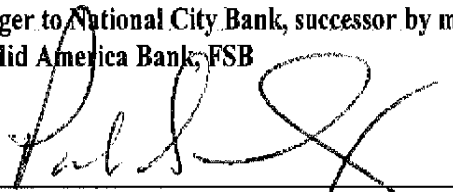
SEE ATTACHED LEGAL DESCRIPTION

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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Dated: 9/26/18

PNC Bank, National Association, successor by merger to National City Bank, successor by merger to Mid America Bank, FSB



Paula S. Denny, Vice President

State of Ohio County of Montgomery

On 9/26/18 before me, Cassandra Sherman the undersigned, a Notary Public in and for the State of Ohio, personally appeared Paula S. Denny, Vice President of PNC Bank, National Association, successor by merger to National City Bank, successor by merger to Mid America Bank, FSB personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.



Cassandra Sherman, Notary Public in and for the State of Ohio

My Commission Expires: 3/29/2023

My County of Residence: Montgomery



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LEGAL DESCRIPTION

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 409 IN SOUTHFIELD, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 24-06-314-016-0000
FRANCISZCK GAL, AND HENRYKA GAL, HUSBAND AND WIFE, NOT AS JOINT TENANTS, OR TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY

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