

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
ELISE D FRAIZE - US BANK (KY)



Doc# 1828434044 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/11/2018 01:45 PM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

PHONE#: (888) 679-6217

Investor #: A74 Service#: 1770219RL1



Loan#: 2200543619

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RONALD PUSKO AND PATRICIA PUSKO, HUSBAND AND WIFE

Original Mortgagee: U.S. BANK N.A.

Mortgage Dated: JUNE 24, 2015 Recorded on: JULY 26, 2015 as Instrument No. 1518757525 in Book No. --- at Page No. ---

Property Address: 12866 KLAPPA DR, LEMONT, IL 60439-0000

County of COOK, State of ILLINOIS

PIN# 22-31-204-004-0000

Legal Description: See Attached Exhibit

S 4

P 3

S N

M N

SC 4

E 4


INT 416

D 10-10-18

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Loan#: 2200543619 Srv#: 1770219RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 24, 2018**
U.S. BANK N.A.


By: 

Teresa Greene, Officer

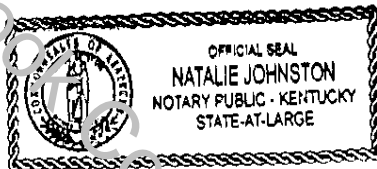
State of KENTUCKY }
County of DAVIES } ss.

On this date of **SEPTEMBER 24, 2018**, before me the undersigned authority, personally appeared **Teresa Greene**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK N.A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Natalie Johnston**
My Commission Expires: **08/20/2022**



DAVIES County Clerk's Office

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2200543619-IL

EXHIBIT A

LOT 14 IN FINAL PLAT OF SUBDIVISION OF MAYFAIR ESTATES, BEING A
SUBDIVISION IN PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4
OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office