

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
1305 MAIN STREET
STEVENS POINT WI 54481

Doc#: 1828546010 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/12/2018 08:55 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
ASSOCIATED LOAN
SERVICES/PAYOFFS
1305 MAIN STREET
STEVENS POINT WI 54481

SUBMITTED BY: CAITLIN LUTZ

Reference Number: **3260086172 KX**
MIN: **1002084-000001399-7**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **DERRICK D SANDERS**

Dated: **06/20/2018** Recorded: **06/21/2018** as Instrument No: **1817229237**

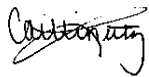
Legal Description: **SEE ATTACHED**

Parcel Tax ID: **09-15-307-110-1034**

County: **Cook** County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/11/2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



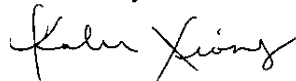
By: **CAITLIN LUTZ**

Title: **PAYOFF DEPARTMENT SUPERVISOR**

STATE OF **WI**
COUNTY OF **Portage** } s.s.

This instrument was acknowledged before me on **10/11/2018**, by **CAITLIN LUTZ, PAYOFF DEPARTMENT SUPERVISOR** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.



Notary Public: **Kalee Xiong**

My Commission Expires: **05/07/2021**



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PARCEL 1: UNIT NUMBER 606-D OF THE LANDINGS CONDOMINIUM PARCEL NO.4, AS DELINEATED ON SURVEY OF PART OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED TO DECLARATION RECORDED AS DOCUMENT NUMBER 22567584, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PROPERTY (EXCEPT THE PROPERTY AND SPACE THEREOF WHICH COMPRISE THE UNITS AS SET FORTH IN SAID DECLARATION AND SURVEY) TOGETHER WITH AN EASEMENT FOR PARKING PURPOSES IN TO PARKING AREA NO.6 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

PARCEL 2: PERPETUAL AND EXCLUSIVE EASEMENT APPURTENANT TO PARCEL 1, IN AND TO PARKING AREA NO 8, AS DEFINED AND SET FORTH AND DELINEATED IN THE DECLARATION OF CONDOMINIUM AND ATTACHED SURVEY AFORESAID.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID , AND IN THE DECLARATION OF EASEMENTS RECORDING IN COOK COUNTY, ILLINOIS AS DOCUMENTS 22053833.

Cook County Clerk's Office