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Doc#. 1828547092 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/12/2018 11:26 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0578237192

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY **IDAHO FALLS, ID 83402** WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL No. 01-07-101-012-500

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebte iness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 22, 2017 executed by YAKEN S O'CONNOR AND EDWARD M O'CONNOR, WIFE AND HUSBAND, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 24, 2017 as Instrument No. 1723646112 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 155 HELM ROAD, BARRINGTON HILLS, IL 60010

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be expected on MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS OMINEE FOR PERL MORTGAGE

INC., ITS SUCCESSORS AND ASSIGNS

CYNTHIA MICHELLE BROCK, ASSISTANT

SECRETARY

COUNTY OF GREENVILLE STATE OF SOUTH CAROLINA) ss.

before me, TOMECKA BARKSDALE, personally appeared CYNTAL MICHELLE BROCK known to me to be the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRACION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same

TOMECKA BARKSDALE (COMMISSION EXP. 2/5/2025)

NOTARY PUBLIC

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POD: 20180927

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MIN: 100120002001321131 MERS PHONE: 1-888-679-6377

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SH8070117IM 0578237192 O'CONNOR

LEGAL DESCRIPTION

That part of the Northwest 1/4 of Section 7, Township 42 North, Range 9, East of the Third Principal Meridian, described as follows: Commencing at the Southwest corner of said Northwest 1/4; thence Eastward along the South line of said Northwest 1/4 South 89 degrees, 56 minutes, 06 seconds, East a distance of 180.05 feet to the point of beginning; thence Northward along the Easterly line of the Commonwealth Edison Company right of way North 1 degrees, 25 minutes, 13 seconds, West a distance of 122.79 feet; thence continuing Northward along the said Easterly line, North 12 degrees, 51 minutes, 40 ed conds, West a distance of 770.38 feet to a line 480.00 feet (measured perpendicularly) Southwesterly and parallel with the Southerly line of Algonquin Road; thence South 64 degrees 27 minutes 26 seconds East 408.15 feet; thence South 03 Degrees 39 minutes 26 seconds East a distance de We.

Of Coof County Clark's Office of 699.51 feet to a prim on the South line of the Northwest 1/4 of said Section 7; thence North 89 degrees 56 minutes volue ands West, a distance of 238.36 feet to the point of beginning, all in Cook County, Illinois.