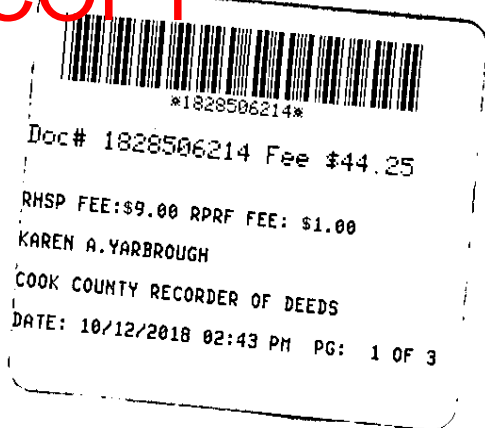


UNOFFICIAL COPY

Recording Requested By:
Cenlar FSB

When Recorded Return To:
SATISFACTIONS
Cenlar FSB
PO BOX 77414
EWING, NJ 08628-9829



RELEASE OF MORTGAGE

Cenlar FSB #:0040397812 "IPPOLITO" Lender ID:H34/001/4008920152 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that ANDIGO CREDIT UNION F/K/A MOTOROLA EMPLOYEES CREDIT UNION holder of a certain mortgage, made and executed by LISA IPPOLITO, originally to MOTOROLA EMPLOYEES CREDIT UNION, in the County of Cook, and the State of Illinois, Dated: 11/26/2012 Recorded: 12/11/2012 as Instrument No.: 1234641052, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-09-128-017-1101
Property Address: 411 W ONTARIO, CHICAGO, IL 60654

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


Property of Cook County Clerk's Office

S Y
P 3
S N
M N
SC Y
E N
INT A.V.
D 10-10-18

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RELEASE OF MORTGAGE Page 2 of 2

ANDIGO CREDIT UNION F/K/A MOTOROLA EMPLOYEES CREDIT UNION
On September 24th, 2018

By: 
CYNTHIA THOMAS, VICE PRESIDENT AND
ASSISTANT SECRETARY

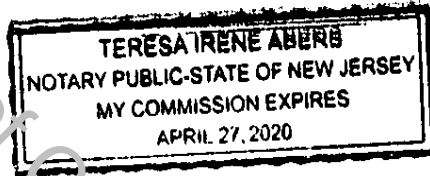
STATE OF New Jersey
COUNTY OF Mercer

On September 24th, 2018, before me, TERESA IRENE ABERS, a Notary Public in and for Mercer in the State of New Jersey, personally appeared CYNTHIA THOMAS, VICE PRESIDENT AND ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



TERESA IRENE ABERS
Notary Expires: 04/27/2020 #2177340



(This area for notarial seal)

Prepared By: Elise Masselle, CENLAR FSB PO BOX 17414, TRENTON, NJ 08628 609-883-3900

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CHICAGO TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1580 000240000 01580

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 219 IN ONTARIO STREET LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTABLISH:

PART OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE KINGSBURY TRACT IN EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94827940, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE OF P-62, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACH TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94827940.

17-09-128-007-1101