

UNOFFICIAL COPY

Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947



Doc# 1828513028 Fee \$42.00
RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 10/12/2018 11:04 AM PG: 1 OF 3

RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #0625054549 "BASAK" Lender ID:AA1 Cook, Illinois
MIN #: 100029500004560284 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by CAMILLE L BASAK, AN UNMARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 09/19/2003 Recorded: 11/07/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0331150013, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 7 IN BLOCK 5 IN THE TRAILS UNIT I BEING A SUBDIVISION IN THE SOUTHWEST HALF OF SECTION 35, TOWNSHIP 41 SOUTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 27, 1971 AS DOCUMENT NUMBER 21639442 AND AS AMENDED BY DOCUMENT 21708236 RECORDED NOVEMBER 11, 1971 IN COOK COUNTY ILLINOIS

Assessor's/Tax ID No. 07-35-308-014-0000
Property Address: 623 ACADIA CT, ROSELLE, IL 60172

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. ITS SUCCESSORS AND/OR ASSIGNS
On September 6th, 2018

By: 
TIM JACKSON, Vice-President

S Y
P 3
S N
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SC Y
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INT A.V.
D 10-11-18


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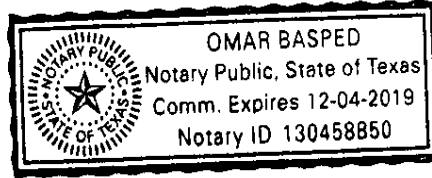
RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas
COUNTY OF Dallas

On September 6th, 2018, before me, OMAR BASPED, a Notary Public in and for Dallas in the State of Texas, personally appeared TIM JACKSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


OMAR BASPED
Notary Expires: 12/04/2019 #130458850



(This area for notarial seal)

Prepared By:
Trenita Frazier, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

Property of Cook County Clerk's Office

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Exhibit A

Lot 7 in Block 5 in the Trails Unit 1 being a Subdivision in the Southwest half of Section 35, Township 41 South, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded September 27, 1971 as document number 21639442 and as amended by Document 21708236 recorded November 11, 1971 in Cook County Illinois

Property of Cook County Clerk's Office