UNOFFICIAL COPY

1854805771 SCRIVENER'S AFFIDAVIT	
Prepared By: (Name & Address)	*1828516064* Doc# 1828516064 Fee \$40,00
HERITAGE TITLE COMPANY	_
4405 THREE OAKS ROAD	RHSP FEE: \$9.00 RPRF FEE: \$1.00
CYRSTAL LAKE, IL 60014	KAREN A.YARBROUGH Cook county recorder of deeds
Property Identification Number: 13-07-231-033-0000	DATE: 10/12/2018 01:05 PM PG: 1 OF 2
Document Number to Correct:	
00	
I. JESSICA RANSON the affian	nt and preparer of this Scrivener's Affidavit, whose relationship to
	afting attorney, closing title company, grantor/grantee, etc.):
CLOSING TITLE COMPA'NY	
	, do hereby swear and affirm that Document Number: d the following mistake: MISSING LEGAL DESCRIPTION
	d the following mistake. This sired ELECTIC DESCRIPTION
recorded document): ADD ATTACHED LEG	AL DESCRIPTION EXHIBIT A
Finally JESSICA RAYSON	the efficient de hearth and Address to the second
	, the affiant, do hereby swear to the above correction, and
Delieve it to be the true and accurate intention(s) of	f the parties who drafted and recorded the referenced document.
May 801	9-21-18
Affiant's Signature Above	Date Affidavit Executed OTARY SECTION:
County of Mc Henry	
1, Samantha Edin a Notary Publi	
marking to the foregoing Scrivener's Affidavit after p to be of sound mind and free from any undue coerd	ic for the above-referenced jurisdiction do hereby swear and affirm one me on the below indicated date and affix her/his signature or providing me with a government issued identification, and appearing cion or influence. AFFIX NOTARY STAMP BELOW
marking to the foregoing Scrivener's Affidavit after p	ore me on the below indicated date and affix her/his signature or providing me with a government issued identification, and appearing cion or influence. AFFIX NOTARY STAMP BELOW
marking to the foregoing Scrivener's Affidavit after p to be of sound mind and free from any undue coerd	ore me on the below indicated date and affix her/his signature or providing me with a government issued identification, and appearing cion or influence. AFFIX NOTARY STAMP BELOW

CORD REVIEW

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LOT 2 1 (EXCEPT THE EAST 6 FEET THEREOF) AND THE EAST 9 FEET OF LOT 20 IN BLOCK 6 IN WALTER G. MCINTOSH'S FOSTER AVENUE ADDITION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin: 13-07-231-033

COOK COUNTY COOK COUNTY RECORDER OF DEEDS

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