

UNOFFICIAL COPY

RELEASE OF MORTGAGE
BY CORPORATION

THIS DOCUMENT PREPARED BY:

MAIL TO:

Partnership Financial Credit Union
5940 Lincoln Avenue
Morton Grove, IL 60053

Doc#: 1828519175 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 10/12/2018 11:06 AM Pg: 1 of 2

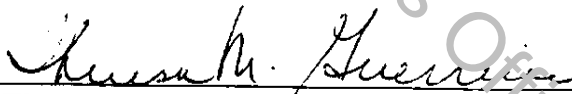
KNOW ALL MEN BY THESE PRESENTS, that **Partnership Financial Credit Union, 5940 Lincoln, Morton Grove IL 60053** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **Mark Brines and Christine Mueller Brines, Their** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the 2nd day of **July, 2014** and recorded in the Recorder's Office of **Cook County, in the State of Illinois**, as Document No. **1421950057**, to the premises therein described, situated in the County of **Cook, State of Illinois**, as follows, to wit:

Please See Attached Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **Partnership Financial Credit Union** has caused these presents to be signed by its Executive Vice President/Lending this 12th day of **October, 2018**.

Partnership Financial Credit Union

By:  (Seal)

Theresa M. Guerriero

Title: Executive Vice President/Lending

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

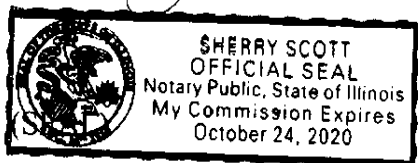
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STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)

I, **Sherry Scott**, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Theresa M. Guerriero, personally known to me to be the Vice President/Lending of **Partnership Financial Credit Union**, appeared before me this 12th day of **October, 2018** in person and acknowledged she executed the foregoing instrument as Vice President/Lending, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Sherry Scott

Sherry Scott, Notary Public



Legal Description

LOT 17 (EXCEPT THE EAST 7 FEET THEREOF), AND ALL OF LOT 18 IN BLOCK 5, IN FIRST ADDITION TO LARAMIE-LAWN SUBDIVISION, BEING A PART OF THE NORTH EAST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPLE MERIDIAN, ACCORDING TO THE PLAT THEROF RECORDED SEPTEMBER 23, 1927 AS DOCUMENT NUMBER 9786431 IN COOK COUNTY, ILLINOIS.

P.I.N.: 10-33-218-001-0000

Address of Premise: 4957 W Lunt Avenue, Skokie IL 60077

Property of Cook County Clerk's Office