UNOFFICIAL CO



Doc# 1828519336 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/12/2018 02:45 PM PG: 1 OF 2

PEOPLES BANK SB

Loan Number: 0260053041 9204 Columbia Avenue, Munster, Indiana 46321 Release No.:1E+04

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by:

JAMES F GAY, TRUSTEE UNDER THE JAMES F. GAY DECLARATION OF TRUST DATED FEBRUARY 1, 1995, AS TO AN UNDIVIDED 1/2 INTEREST AND SUSAN KEATING-GAY, TRUSTEE UNDER THE SUSAN M.

and recorded

To PEOPLES BANK SB

June 28, 2018 on

\$55,000.00 calling for

July 26, 2018

Clarks

in Document No. 1820742005

Book

Page

and

County, State of ILLINOIS, has been fully paid and satisfied and the same is hereby released. COOK of

WITNESS my hand and seal, on September 28, 2018.

PEOPLES BANK SB

Milus V

Karen M. Sulek, VP, Manager, Loan Operations

STATE OF INDIANA

COUNTY OF LAKE

SS:

Before me, the undersigned, a Notary Public in and for said county, on September 28, 2016, , and acknowledged the execution of this satisfaction Karen M. Sulek, VP, Manager, Loan Operations of mortgage.

Witness my hand and official seal.

Barbara Sarnowski

Notary Public

My Commission Expires: 6/26/2021

Resident of Lake County, Indiana

This instrument prepared by Barbara Sarnowski, Loan Operations

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this

document, unless required by law

Barbara Sarnowski, Loan Operations

See Addendum/Exhibit A

PROPERTY ADDRESS: 123 Acacia Circle Unit 412

Indian Head Park, IL 60525

TAX ID NUMBER: 18-20-100-073-1053 and 18-20-100-073-1138

1828519336 Page: 2 of 2

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ADDENDUM/EXHIBIT A

PARCEL 1:

Unit Numbers 412 and "G"-55, in the Wilshire Green Condominium, as delineated on a survey of the following described real estate:

Part of Outlot 3 of Indian Head Park Condominium Unit Number 1, being a subdivision of part of the West ½ of the Northwest ¼ of Section 20, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois,

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 25077886, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2:

Easements for ingress and egre is for the benefit of Parcel 1, as set forth in the Declaration of Easements, Covenants and R, as amended from time to time, in Cook County, Illinois.