

# UNOFFICIAL COPY

Doc#: 1828533061 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/12/2018 09:58 AM Pg: 1 of 3

**FIRST AMERICAN TITLE**  
**FILE # 2940592 1/1**

Dec ID 20180901688122  
ST/CO Stamp 0-480-380-064 ST Tax \$70.00 CO Tax \$35.00  
City Stamp 0-524-084-384 City Tax: \$735.00

MAIL TO:  
**Community Initiatives Inc**  
**222 S RIVERSIDE PLAZA #380**  
**CHICAGO IL 60606**  
SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

THIS INDENTURE, made this 21 day of September, 2018, between **Fannie Mae a/k/a Federal National Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043)**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Community Initiatives, Inc. (222 S Riverside Plaza #380, Chicago, IL 60606)**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

**SEE ATTACHED EXHIBIT A**

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

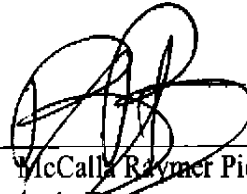
The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **20-24-406-027-1029**

PROPERTY ADDRESS(ES): **6730 South South Shore Drive Unit 604, Chicago, IL, 60649**

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**Fannie Mae a/k/a Federal National Mortgage Association**

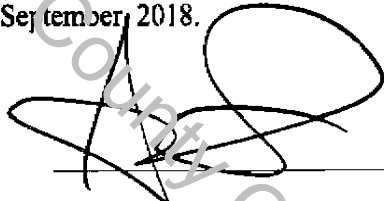


By: McCalla Raymer Pierce, LLC  
As Attorney in Fact  
Benjamin N. Burstein

STATE OF IL )  
 ) SS  
COUNTY OF COOK )

I, Amanda K. Griffin, the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Benjamin N. Burstein, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

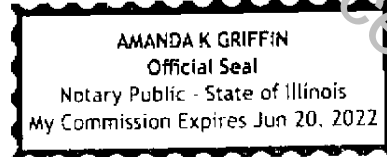
Signed or attested before me on 21 day of September, 2018.



NOTARY PUBLIC

My commission expires 06/20/2022

This Instrument was prepared by  
Amanda Griffin/McCalla Raymer Pierce, LLC  
1 North Dearborn, Suite 1200, Chicago, IL 60602



PLEASE SEND SUBSEQUENT TAX BILLS TO:

Community Initiatives Inc  
222 S RIVERSIDE PLAZA #350  
CHICAGO IL 60606

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## EXHIBIT A

PARCEL 1: UNIT NO. 604 IN LAKEFRONT PLACE CONDOMINIUM. AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN STUARTS SUBDIVISION. BEING A SUBDIVISION IN SECTION 24. TOWNSHIP 38 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT -2-B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 1. 2003 AS DOCUMENT 0321319174. TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAIO UNIT. AS SET FORTH IN SAIO DECLARATION

PARCEL 2: EXCLUSIVE USE OF PARKING SPACE 39L. A LIMITED COMMON ELEMENT, FOR THE BENEFIT OF PARCEL 1, AS CREATED BY THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0321319174.

Property of Cook County Clerk's Office