

UNOFFICIAL COPY

Doc#: 1828533025 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/12/2018 09:33 AM Pg: 1 of 2

This instrument drafted by and after
recording return to:
Katrina Ashley
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3344764052

That a certain mortgage in the original principal amount of \$341,186.00, executed by JOSEPH RYAN AND COLLEEN RYAN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY to Mortgage Electronic Registration Systems, Inc, as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated August 24, 2015 and recorded August 31, 2015 in Document No. 1524355010, OR Book --- Page --- is discharged as to the property legally described as:
Parcel ID: 24-14-410-146-0000 AND 24-14-410-152-0000 Commonly known as: 3237 W 108Th Pl Chicago IL, 60655

SEE ATTACHED LEGAL DESCRIPTION

Dated this October 5, 2018

SIGNED:



Mortgage Electronic Registration Systems, Inc., as nominee for
QUICKEN LOANS INC., its successors and assigns

By: Mike Codd

Its: Assistant Secretary of MERS


ACKNOWLEDGEMENT

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On October 5, 2018, before me, Larissa George, the above signed officer, Mike Codd, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc. , as nominee for QUICKEN LOANS INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc. , as nominee for QUICKEN LOANS INC., its successors and assigns.



Notary Public, State of Michigan, County Of WAYNE
My Commission Expires: July 18, 2025
Acting in the County of Wayne

LARISSA GEORGE NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF WAYNE My Commission Expires July 18, 2025 Acting in the County of WAYNE
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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

LOT 9 IN GREENWOOD ESTATES SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 5.90 FEET OF THE NORTH 15 FEET OF THE SOUTH 140 FEET OF THE WEST 45.72 OF THE EAST 117.72 FEET OF BLOCK 15 IN GEORGE W. HILL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINS: 24-14-410-146-0000 AND 24-14-410-152-0000

Property of Cook County Clerk's Office

